



PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

SHELBY, Alabama

ASSIGNMENT OF MORTGAGE

792008/ 3603

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an Alabama Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

Residential Funding Corporation 8400 Normandale Lake Blvd., Ste. 600, Minneapolis, MN 55437

a certain Mortgage dated March 29, 2002, made and executed by Frederic E. Bonsack And Wife Charlotte M. Bonsack to and in favor of AmSouth Bank given to secure payment of \$ 240,000.00 and maturity date May 1, 2032 of which mortgage is of record in Book, Volume, or Liber No. 2002-16394 at Page of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this day July 23, 2002.

Am South Bank

David Hall, Vice Perce

nn Bowman Assis

Witness: Rebekah Thompson

Witness: Thomas A. Nelson

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County in said State, hereby certify that David Hall and LuAnn Bowman both of AmSouth Bank, an Alabama Bank, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this day July 23, 2002.

This instrument prepared by Jane Nelson, An Employee of AmSouth Bank 2050 Parkway Office Circle Birmingham, AL 35244 (800) 947-9621

Notary Public

CONSTANCE J. NELSON

Notary Public

State of Alabama at Large

Commission Expires 5-11-2003

Mike President