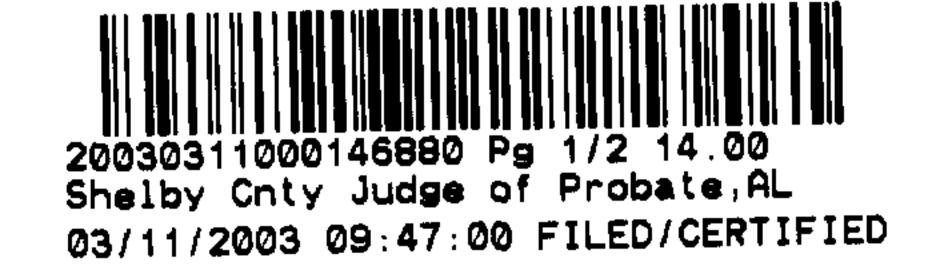
Prepared By and After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90822 P.O. BOX,30014 RENO, NV. 89520-3014 (775) 827-9600

PREPARED BY:

Steve Myers The Mortgage Outlet, Inc. 1800 Sandy Plains Pky Ste.304 Marietta, GA 30066



NAME The Mortgage Outlet, Inc. ADDRESS 1800 Sandy Plains Pky Ste. 304 Marietta, GA 30066

Loan ID MORU01

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Corporation Assignment of Real Estate Mortgage 01-117

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

7916103

46 Zho

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated July 15th, 2002 executed by Ruth A. Morgan, and Sanford E. Morgan, Wife and Husband

Rec. 07-16-2007 # 500707(PD00331110)

to The Mortgage Outlet, Inc., A Georgia Corporation and whose principal place of business is a corporation organized under the laws of The State of Georgia 1800 Sandy Plains Pky Ste.304, Marietta, GA 30066 Shelby County Records. and recorded in Libor page(s) described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

Alabama

ITEM#

State of

Date of Execution: July 15th, 2002

By: Steve Myers

Its: Vice President

ALSO KNOWN AS: 9457 Alabama Highway 51, Sterrett, AL 35147

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all

By:

Its:

Witners:

rights accrued or to accrue under said Deed of Trust.

STATE OF Georgia COUNTY OF Cobb

On July 15th, 2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Steve Myers

known to me to be the Vice President

, known to me to be and of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

Notary Public, Paulding County, Georgia
My Commission Expires June 11, 2004

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

EXHIBIT 'A'

Commence at the Northeast corner of the Southwest 1/4 of the Northeast 1/4, Section 21, Township 19 South, Range 1 East, thence run North along the East line of the Northeast 1/4 of the Northeast 1/4 a distance of 28.59 feet; thence to an angle of 140.53 minutes to the left and run a distance of 386.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 30.00 feet to the Northwest right of way line of Shelby Highway No. 51 and the point of beginning; thence turn an angle of 90 degrees 00 minutes to the left and run along said right of way line a distance of 10.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run along said right of way line a distance of 140.82 feet; thence turn an angle of 90 degrees 00 minutes to the left and run a distance of 285.00 feet; thence turn an angle of 38 degrees 04 minutes to the left and run a distance of 285.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 379.19 feet; thence turn an angle of 38 degrees 04 minutes to the right and run a distance of 184.86 feet to the Northwest right of way line of said Highway; thence turn an angle of 90 degrees 49 minutes to the right and run along said right of way a distance of 38.83 feet to the point of beginning. Situated in the Southwest 1/4 of the Northeast 1/4 of Section 21, Township 19 South, Range 1 East, Shelby County, Alabama.