

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O. BOX,30014
RENO, NV. 89520-3014
(775) 827-9600

PREPARED BY:

Steve Myers
The Mortgage Outlet, Inc.
1800 Sandy Plains Pky Ste.304
Marietta, GA 30066

20030311000146880 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
03/11/2003 09:47:00 FILED/CERTIFIED

NAME The Mortgage Outlet, Inc.
ADDRESS 1800 Sandy Plains Pky Ste.304
Marietta, GA 30066

Loan ID MORU01

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Corporation Assignment of Real Estate Mortgage 01-117

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

7916103
4626

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated July 15th, 2002
executed by Ruth A. Morgan, and
Sanford E. Morgan, Wife and Husband

Rec- 07-16-2002 #20020716000331110
to The Mortgage Outlet, Inc., A Georgia Corporation
a corporation organized under the laws of The State of Georgia and whose principal place of business is
1800 Sandy Plains Pky Ste.304, Marietta, GA 30066
and recorded in Libor page(s) Shelby County Records.
State of Alabama described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

ITEM #

Date of Execution: July 15th, 2002

ALSO KNOWN AS: 9457 Alabama Highway 51, Sterrett, AL 35147

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Deed of Trust.

STATE OF Georgia
COUNTY OF Cobb

On July 15th, 2002 before me, the
undersigned, a Notary Public in and for said County and State,
personally appeared Steve Myers
known to me to be the Vice President
and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he / she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

My Commission Expires

County,

Notary Public, Paulding County, Georgia
My Commission Expires June 11, 2004

By: Steve Myers

Its: Vice President

By:

Its:

Witness:

Ang Salazar

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

EXHIBIT 'A'

Commence at the Northeast corner of the Southwest 1/4 of the Northeast 1/4, Section 21, Township 19 South, Range 1 East, thence run North along the East line of the Northeast 1/4 of the Northeast 1/4 a distance of 28.59 feet; thence to an angle of 140.53 minutes to the left and run a distance of 386.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 30.00 feet to the Northwest right of way line of Shelby Highway No. 51 and the point of beginning; thence turn an angle of 90 degrees 00 minutes to the left and run along said right of way line a distance of 55.20 feet; thence to an angle of 90 degrees 00 minutes to the right and run along said right of way line a distance of 10.00 feet; thence turn an angle of 90 degrees 00 minutes to the left and run along said right of way line a distance of 140.82 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 110.00 feet; thence turn an angle of 38 degrees 04 minutes to the left and run a distance of 285.00 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 224.56 feet; thence turn an angle of 90 degrees 00 minutes to the right and run a distance of 379.19 feet; thence turn an angle of 38 degrees 04 minutes to the right and run a distance of 184.86 feet to the Northwest right of way line of said Highway; thence turn an angle of 90 degrees 49 minutes to the right and run along said right of way a distance of 38.83 feet to the point of beginning. Situated in the Southwest 1/4 of the Northeast 1/4 of Section 21, Township 19 South, Range 1 East, Shelby County, Alabama.