Recording Requested By: Morgan Stanley Dean Witter Credit Corp.

20030311000146120 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 03/11/2003 08:55:00 FILED/CERTIFIED

When Recorded Return To:

NELVIN SHORT 204 LEDGE CR BIRMINGHAM, AL 352422454

DISCHARGE OF MORTGAGE

MORGAN STANLEY DEAN WITTER CREDIT CORP. #:9402390458615 "SHORT" ID:/ SHELBY, AL

KNOW ALL MEN BY THESE PRESENTS,

That MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 08/28/2002, made and executed by NELVIN L. SHORT, BRIDGETT M. SHORT, NELVIN L. SHORT AND BRIDGETT M. SHORT, HUSBAND AND WIFE to secure payment of the principal sum of \$58,350.00 plus interest, originally to MORGAN STANLEY DEAN WITTER CREDIT CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 09/09/2002 as Instrument No. 20020909000430 (630 is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORGAN STANLEY DEAN WITTER CREDIT

CORPORATION

On March 05, 2003

- Abin MA

DAYNA M SYVERSON, VICE PRESIDENT

STATE OF South Dakota COUNTY OF Minnehaha

On March 05, 2003, before me, KRISTIN E. WIEMAN, a Notary Public in and for the County of Minnehaha County, State of South Dakota, personally appeared DAYNA M SYVERSON, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

KRISTIN E. WIEMAN

Notary Expires: 01/10/2004

KRISTIN E. WIEMAN

SEAL SOUTH DAKOTA (SEAL)

(This area for notarial seal)
Prepared By: Lee Pfaff, MSDWCC, 4909 East 26th Street, Sioux Falls, SD 57110, 605/371
BLK-20030305-0055 ALSHELB SHELBY AL BAT: 7141/9402390458615 KXALDOM1