



20030310000145130 Pg 1/3 36.15  
Shelby Cnty Judge of Probate, AL  
03/10/2003 13:54:00 FILED/CERTIFIED

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|                            |            |                                   |                          |                                  |
|----------------------------|------------|-----------------------------------|--------------------------|----------------------------------|
| 1a. ORGANIZATION'S NAME    |            |                                   |                          |                                  |
| OR                         |            |                                   |                          |                                  |
| 1b. INDIVIDUAL'S LAST NAME |            | FIRST NAME                        | MIDDLE NAME              | SUFFIX                           |
| Coats Atkins               |            | Johnnie                           | Ann                      |                                  |
| 1c. MAILING ADDRESS        |            | CITY                              | STATE                    | POSTAL CODE COUNTRY              |
| 164 Sand Bridge Rd         |            | Leeds                             | AL                       | 35094 US                         |
| 1d. TAX ID #:              | SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION | 1f. JURISDICTION OF ORGANIZATION |
|                            |            |                                   |                          | 1g. ORGANIZATIONAL ID #, if any  |
|                            |            |                                   |                          | <input type="checkbox"/> NONE    |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|                            |            |                                   |                          |                                  |
|----------------------------|------------|-----------------------------------|--------------------------|----------------------------------|
| 2a. ORGANIZATION'S NAME    |            |                                   |                          |                                  |
| OR                         |            |                                   |                          |                                  |
| 2b. INDIVIDUAL'S LAST NAME |            | FIRST NAME                        | MIDDLE NAME              | SUFFIX                           |
|                            |            |                                   |                          |                                  |
| 2c. MAILING ADDRESS        |            | CITY                              | STATE                    | POSTAL CODE COUNTRY              |
|                            |            |                                   | AL                       | US                               |
| 2d. TAX ID #:              | SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION |
|                            |            |                                   |                          | 2g. ORGANIZATIONAL ID #, if any  |
|                            |            |                                   |                          | <input type="checkbox"/> NONE    |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|                            |  |            |             |                     |
|----------------------------|--|------------|-------------|---------------------|
| 3a. ORGANIZATION'S NAME    |  |            |             |                     |
| ALABAMA POWER COMPANY      |  |            |             |                     |
| OR                         |  |            |             |                     |
| 3b. INDIVIDUAL'S LAST NAME |  | FIRST NAME | MIDDLE NAME | SUFFIX              |
|                            |  |            |             |                     |
| 3c. MAILING ADDRESS        |  | CITY       | STATE       | POSTAL CODE COUNTRY |
| 600 NORTH 18TH STREET      |  | BIRMINGHAM | AL          | 35291 US            |

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

Goodman

m# PHK030-1

s# 0301411012

\$ 4100.00

|                                                                                                                                                            |                                                                               |                                              |                                                                                                          |                                       |                                   |                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|-----------------------------------------|
| 5. ALTERNATIVE DESIGNATION [if applicable]:                                                                                                                | <input type="checkbox"/> LESSEE/LESSOR                                        | <input type="checkbox"/> CONSIGNEE/CONSIGNOR | <input type="checkbox"/> BAILEE/BAIOR                                                                    | <input type="checkbox"/> SELLER/BUYER | <input type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING |
| 6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] |                                              | <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 |                                       |                                   |                                         |
| 8. OPTIONAL FILER REFERENCE DATA                                                                                                                           |                                                                               |                                              |                                                                                                          |                                       |                                   |                                         |

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Coats Atkins

Johnnie

Ann

### 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years



## RENTAL NOTIFICATION

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

20030310000145130 Pg 3/3 36.15  
 Shelby Cnty Judge of Probate, AL  
 03/10/2003 13:54:00 FILED/CERTIFIED

This instrument was prepared by

(Name) BRYANT A. MILLS JR.(Address) 215 North 21st Street, Suite 501, Birmingham, Alabama 35203

Form 1-1-87 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and other valuable considerations + \$500.00

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
 or we, Ed Dauber and wife, Ann C. Whisonant Dauber

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Donnie Ann Coats, AKA: Johnnie Ann Coats Atkins

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Commence at the S.W. Corner of the S.W. 1/4-S.W. 1/4-Section 26  
 Township 17 South Range 1 East for a point of beginning; thence run  
 north alonging the west 1/4-1/4 line a distance of 51.80 feet; thence  
 turn 48 degrees 19 minutes right for a distance of 221.56; thence  
 turn 6 degrees 37 minutes right for a distance of 160.35 feet;  
 thence turn 7 degrees 03 minutes right for a distance of 391.51  
 feet; thence turn 90 degrees 48 minutes right for a distance of  
 470.00 feet to the point of beginning.

Inst # 1995-28346

10/09/1995-28346  
 03:41 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 DO1 SNA 9.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 28th  
 day of September, 1995.

(Seal)

(Seal)

(Seal)

Ed Dauber (Seal)  
Ann C. Whisonant Dauber (Seal)  
Ann C. Whisonant Dauber (Seal)

General Acknowledgment

STATE OF ALABAMA

Jefferson County

I, L. Susan Hammond, a Notary Public in and for said County, in said State,  
 hereby certify that Ed Dauber and wife, Ann C. Whisonant Dauber  
 whose name is AKA, signed to the foregoing conveyance, and who AKA known to me, acknowledged before me  
 on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
 on the day the same bears date.

Given under my hand and official seal this 28th day of September, A. D., 1995.

L. Susan Hammond  
 Notary Public.

MY COMMISSION EXPIRES MARCH 14, 1996

164 Sandridge Rd.  
 Leeds, AL 35094

I certify this to be a true and  
 correct copy 2-18-03  
Shelby County  
Probate Judge  
Shelby County