

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
Sharpe		April	M	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
2484 Salem Road		Montevallo	AL	35115 USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME				
Alabama Power Company				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
600 North 18th Street		Birmingham	AL	35291 USA

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump, which was installed at the residence located on the property described in Item 14 of this financing statement:

1 3.5 Ton Heil Heat Pump

M # HHP042AKA1

S # L023562589

\$4100.00

5. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAIOLR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional)		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

11

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Sharpe

April

M

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed.

15. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This instrument prepared by:
Jackson G. Shores, Jr., Attorney at Law
P. O. Box 371101
Birmingham, AL 35237-1101

Send Tax Notice to:
April M. Sharpe
2484 Salem Road
Montevallo, Alabama

STATE OF ALABAMA)
COUNTY OF SHELBY)

WARRANTY DEED

20030310000145100 Pg 3/3 36.15
Shelby Cnty Judge of Probate, AL
03/10/2003 13:54:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twenty-two Thousand Five Hundred Dollars and No Cents (\$22,500.00), in hand paid by the Grantee herein, the receipt of which is hereby acknowledged, I, George S. Williamson, a single man (hereinafter "Grantor"), do grant, bargain, sell and convey unto April M. Sharpe, a single woman (hereinafter "Grantee"), in fee simple, together with every contingent remainder and right of reversion, my undivided one-half (1/2) interest in the following-described real property situated in Shelby County, Alabama, to wit:

A parcel of land located in the SW ¼ of the SE ¼ and the NW ¼ of the SE ¼ of Section 4, Township 22 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of the SW ¼ of the SE ¼ of said Section 4; thence in a northerly direction along the east line of said ¼-¼ section a distance of 1009.0 feet to the point of beginning; thence continue along the last-described course, along said east line a distance of 311.76 feet to the Northeast corner of said ¼-¼ section; thence 00° 37' 44" left in a northerly direction along the east line of the NW ¼ of the SE ¼ of said Section 4 a distance of 213 feet; thence 87° 26' 26" left, in a westerly direction a distance of 1299.32 feet to a point on the northeast right-of-way line of Shelby County Highway No. 15, said point also being on a curve to the right, said curve having a radius of 5847.7 feet and a central angle of 1° 19' 26"; thence 94° 21' 44" left to tangent of said curve; thence along arc of said curve in a southeasterly direction along said right-of-way line a distance of 135.1 feet to end of said curve; thence continue in a southeasterly direction along said right-of-way line a distance of 198.31 feet; thence 86° 57' 42" left in an easterly direction a distance of 1291.55 feet to the point of beginning; being situated in Shelby County, Alabama;

together with all the rights, easements, and appurtenances belonging or in any way incident or appertaining thereto; and subject to any and all existing mortgages, easements, current taxes, restrictions, set-back lines, and rights of way of record;

TO HAVE AND TO HOLD to said Grantee, her heirs and assigns forever.

The preparer of this instrument has not examined title to the property described herein, makes no certification as to title, and does not personally or individually warrant the title to said property.

I do for myself and for my heirs, assigns, executors and administrators covenant with said Grantee, her heirs and assigns, that I am lawfully seized in fee simple of said interest; that said premises are free from encumbrances, unless otherwise noted above; that I have a good right to sell and convey the interest aforesaid; that I will, and my heirs, assigns, executors and administrators shall, warrant and defend the same to said Grantee, her heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand this 13 day of March, 2000.

George S. Williamson
GEORGE S. WILLIAMSON, GRANTOR

STATE OF ALABAMA)
SHELBY COUNTY)

GENERAL ACKNOWLEDGMENT

I, Melissa Bottoms, a Notary Public in and for said County and State, hereby certify that George S. Williamson, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand on this the 13th day of March, 2000.

My Commission Expires:

Melissa Bottoms
Notary Public