

WHEN RECORDED MAIL TO:
FIDELITY NATIONAL-LPS
P.O. BOX 19523
IRVINE, CA 92623-9523
MOREQREC

882650.
20030310000144360 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
03/10/2003 12:48:00 FILED/CERTIFIED

Loan No. 3862224-5619

Prepared by: DERN, ROBERT

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
AMERIQUEST MORTGAGE COMPANY hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

MorEquity, Inc.
P.O. Box 3788
Evansville, IN 47736-3788

from PATRICK J. HENRY AND WIFE, BARBARA LYON HENRY
dated 09/24/97, of record in Mortgage Fiche 1997-31115, Frame 9-26-1997,
in the Office of the Probate Judge of SHELBY County, Alabama, to

(hereafter referred to as "Assignee")
together with MorEquity, Inc., and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
6th ~~29th~~ day of ~~September~~ October, 1997.

AMERIQUEST MORTGAGE COMPANY

Lorraine Gordon
Lorraine Gordon - Agent

Ellen Fraijo
Ellen Fraijo - Agent

State of California

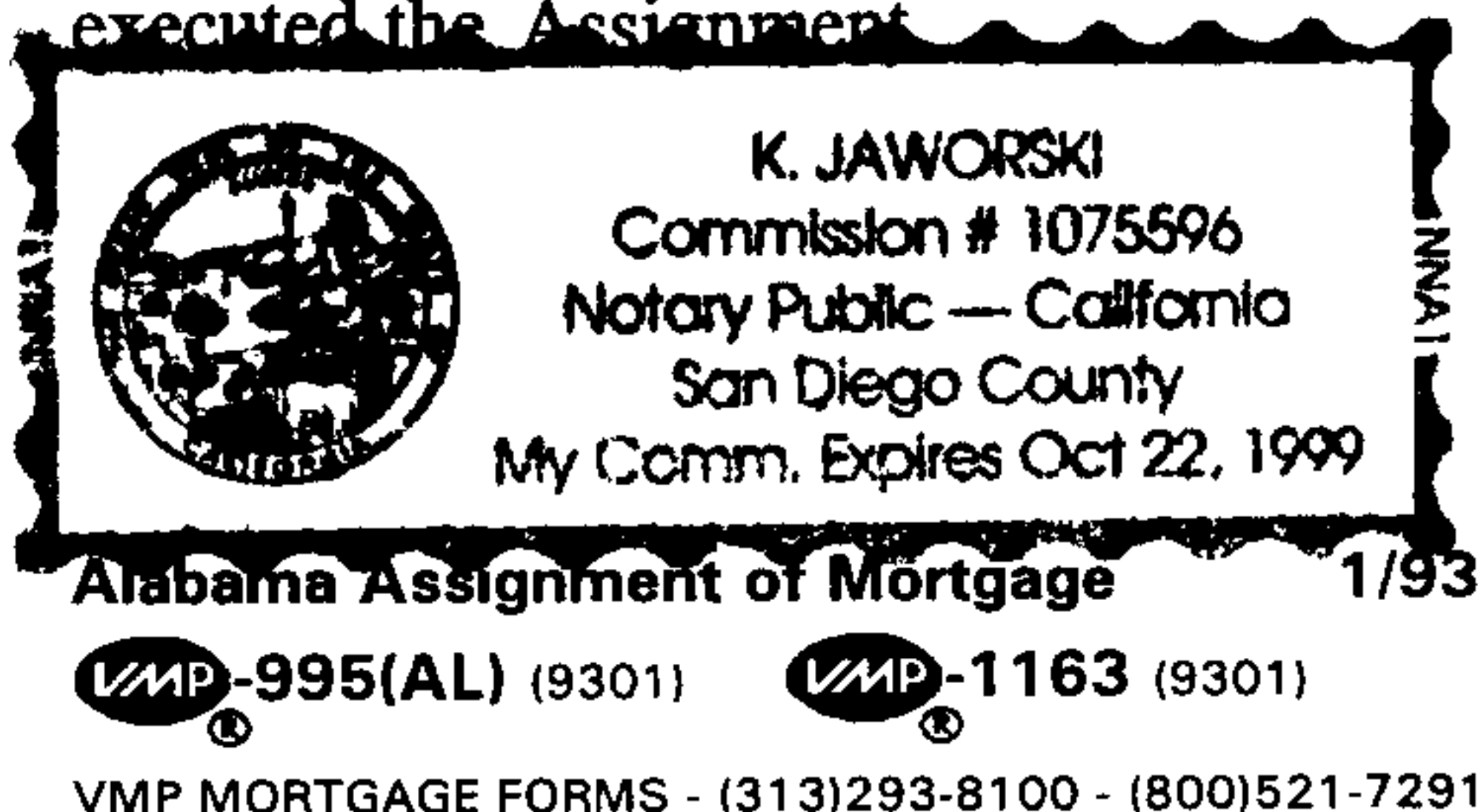
County of ORANGE

On ~~09/29/97~~ 10/06/97

, before me K. Jaworski

, personally appeared

Lorraine Gordon and Ellen Fraijo, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the Assignment.



K. Jaworski
K. Jaworski



When recorded, mail to:

AMERIQUEST MORTGAGE COMPANY
P.O. BOX 11507
SANTA ANA, CA 92711

LOAN NO. 3862224-5619

Inst # 1997-31115

09/26/1997-31115
12:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
009 MCD 180.90

781

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on September 24, 1997. The grantor is
PATRICK J. HENRY AND WIFE, BARBARA L. HENRY
ERH

("Borrower"). This Security Instrument is given to

AMERIQUEST MORTGAGE COMPANY

which is organized and existing under the laws of the State of Delaware, and whose
address is 1100 TOWN & COUNTRY RD., STE. 200
ORANGE, CA 92868 ("Lender"). Borrower owes Lender the principal sum of

One Hundred One Thousand Six Hundred and no/100-----

Dollars (U.S. \$ 101,600.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2017.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's
successors and assigns, with power of sale, the following described property located in

SHELBY

County, Alabama:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

which has the address of 2527 ELIZABETH DRIVE
Alabama 35214

[Zip Code] ("Property Address");

PELHAM

[Street, City],

ALABAMA-Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3001 9/90

Amended 12/93



-6H(AL) (9403).01

TDAL1 (REV 3/97)TS

VMP MORTGAGE FORMS - (800)521-7291



**FIRST TITLE CORPORATION
BIRMINGHAM DISTRICT OFFICE**

Stephen Keith, Esq.
District Manager
Phone: 205-733-1796
1-800-852-5960

3862224

Commitment No: C-9912-11614
File No: T-11614

20030310000144360 Pg 3/3 17.00
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EXHIBIT "A"

Lot 3, according to the Survey of Royal Oaks 2nd Sector, as recorded in Map Book 7, Page 77, in the Probate Office of Shelby County, Alabama.