


This instrument was prepared by:  
Mike T. Atchison  
P O Box 822  
Columbiana, AL 35051

Send Tax Notice to:  
James H. & Gladys G. Goode  
19889 Hwy 25  
Columbiana AL 35051

  
20030310000144330 Pg 1/2 124.00  
Shelby Cnty Judge of Probate, AL  
03/10/2003 12:45:00 FILED/CERTIFIED

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA )  
SHELBY COUNTY )

**KNOW ALL MEN BY THESE PRESENTS**, That in consideration of **ONE HUNDRED TEN THOUSAND AND NO/00 (\$110,000.00)**, to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, **David L. Brasher & wife, Charlotte B. Brasher (herein referred to as grantor, whether one or more)** bargain, sell and convey unto, **James H. & Gladys G. Goode, (herein referred to as grantee, whether one or more)**, the following described real estate, situated in: Shelby County, Alabama, to-wit:

See Attached Exhibit "A" for Legal Description.

Subject to taxes for 2002 and subsequent years, easements, restrictions, rights of way and permits of record.

**THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTORS OR THEIR SPOUSE.**

**TO HAVE AND TO HOLD** Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal this 5<sup>th</sup> day of March, 2003.

  
David L. Brasher

  
Charlotte B. Brasher

STATE OF ALABAMA)  
SHELBY COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that David L. Brasher & Charlotte B. Brasher, whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5<sup>th</sup> day of March, 2003.

  
Notary Public

My commission expires: 10/16/04

EXHIBIT "A"  
LEGAL DESCRIPTION

Commence at the NW corner of the NW 1/4 of the NE 1/4 of Section 34, Township 21 South, Range 1 West; thence South 36 degrees 00 minutes 00 seconds East for 791.37 feet to the Point of Beginning; thence continue last described course for 283.39 feet to the northwesterly R/W for Alabama State Highway #25; thence 104 degrees 35 minutes 45 seconds left run Northeasterly along said R/W for 288.04 feet; thence 76 degrees 08 minutes 23 seconds left run Northwesterly 205.28 feet; thence 88 degrees 06 minutes 51 seconds left run Southwesterly 276.18 feet to the Point of Beginning.  
According to the survey of Thomas Simmons, dated February 21, 2003.