

Recording requested by:
SOUTH COUNTY BANK

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

CORPORATION ASSIGNMENT OF MORTGAGE
ALABAMA

01-117

7764733

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 all beneficial interest under that certain Mortgage, dated May 20, 2002, executed by R. SHANE ROBERTS, MARRIED AND JENNIFER W. ROBERTS, HIS WIFE.

Mortgagor,

and recorded ~~CONCURRENTLY HERewith~~ 6/10/2002

in the Office of the County Recorder of SHELBY County, State of ALABAMA

Legal description of property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

20020610000273260
PG 1/6

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. 9215-02-0005602

Corporation:

SOUTH COUNTY BANK

Assignment Date: 06/06/02

**1825 BARRETT LAKES BLVD, SUITE100
KENNESAW, GA 30144**

X [Signature]
Witness

By: [Signature]

X [Signature]
Witness

Title: [Signature]

STATE OF Georgia, COUNTY OF Cobb } ss:
On 06/06/02 before me, Sandi Norrell personally appeared Glenn Stewart

☒ personally known to me -OR- ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is / are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

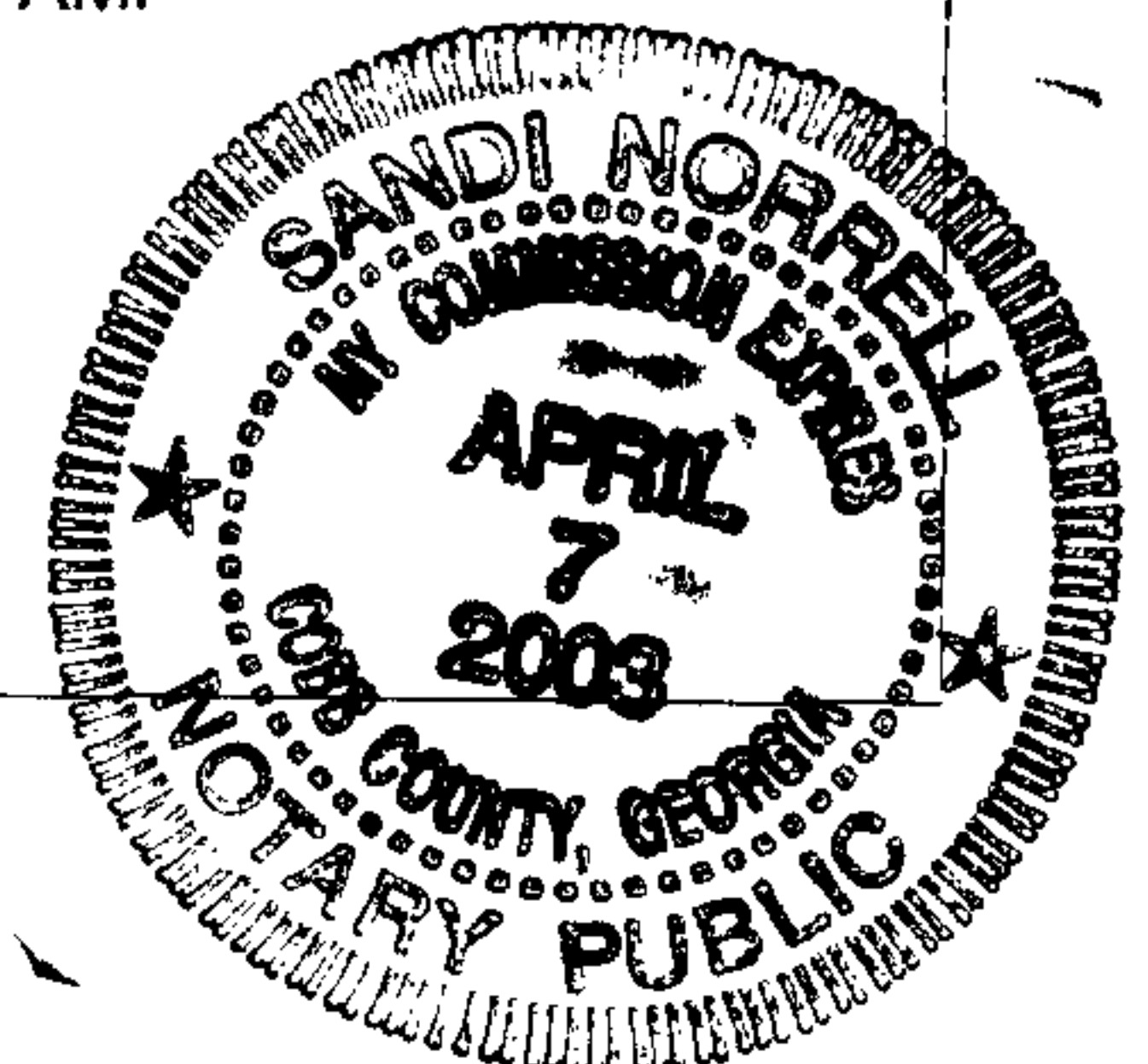
WITNESS my hand and official seal.

X [Signature]
Notary Public

This instrument was prepared by: Ken Harper (print name)

X [Signature]
SOUTH COUNTY BANK

**1825 BARRETT LAKES BLVD, SUITE100
KENNESAW, GA 30144**





Legal Description

Transfer Tax:

SITUATED IN SHELBY COUNTY, STATE OF ALABAMA: LOT 169, ACCORDING TO THE SURVEY OF PHASE TWO, HIDDEN CREEK NO. III, AS RECORDED IN MAP BOOK 21, PAGE 124, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

DEED REFERENCE: DATED MAY 26, 2000 AND RECORDED MAY 30, 2000 IN BOOK 2000, PAGE 17570.
13-6-13-4-005-030-000

1st.:	ABN AMRO MORTGAGE GROUP, INC	2nd.:	
Mortgagor:	RICHARD S. ROBERTS AND JENNIFER W. ROBERTS	Mortgagor:	
Amount:	\$105,000.00	Amount:	
Dated:	Recorded: 9/11/2001	Dated:	Recorded:
File No.:	BOOK 2001 PAGE 39142	File No.:	
Assignment:		Assignment:	

Judgments / Tax Liens
NONE

END OF REPORT
THANK YOU FOR USING C.T.S.C.