

Recording requested by: SOUTH COUNTY BANK

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90822 P.O. BOX 30014 RENO, NV. 89520-3014 (775) 827-9600

CORPORATION ASSIGNMENT OF MORTGAGE & 322544

ALABAMA

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190 all beneficial interest under that certain Mortgage, dated July 23, 2002 , executed by JEFFERY R. BRYDE AND SUMMER N. BRYDE

Mortgagor, and recorded CONCURRENTLY HEREWITH, AUGUST 12, 2002, bc.#20020812000379670, in the Office of the County Recorder of SHELBY County, State of ALABAMA

Legal description of property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. <b>7215-02-0008059</b>	Corporation:
	SOUTH COUNTY BANK
Assignment Date: 8 6 0 2 x Mitness	1825 BARRETT LAKES BLVD, SUITE100 KENNES AW, GA 3014
Witness (	Title/Men/ACA
CTATE OF PROPRIE	COUNTY OF CODD    SS:
Glenn Stew	$\Delta T$
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name(s) is / are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in	
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity	
upon behalf of which the person(s) acted, executed the i	instrument. NOTARY SEAL STAMP
WITNESS my hand and official seal	
X Mull Mull Month	BERNICE CHANEY  Moltary Public, Cobb County, Gon  We Cort mesono Expires Angle 20 2
This instrument was repared by: Sheil  X  SOUTH COUNTY BANK	(print name)
1825 BARRETT LAKES BLVD, SUITE100 KENNESAW, GA 30144	