

Recon # : 358365  
MERS#:: N/A

Loan # : 8000794027

Invoice # : FREF022403  
MERS PH#:: N/A

## MORTGAGE CANCELLATION

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by the undersigned, bearing date March 1, 1975 recorded with Document # on March 14, 1975, in Mortgage Book 344, Page 813, and rerecorded on with Instrument # N/A in Mortgage Book N/A Page N/A of the Records in the office of the Judge of Probate of SHELBY County, Alabama, described as with Tax I.D. # NOT REQUIRED from DENNIS ALLEN LOGAN & WIFE, SARAN L. LOGAN to NATIONAL HOMES ACCEPTANCE CORPORATION having been paid in full, said lien is hereby fully cancelled, this date: 1/13/2003.

Dated: February 24, 2003

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY WASHINGTON MUTUAL  
HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET  
MORTGAGE CORP F/K/A FLEET REAL ESTATE FUNDING CORP AS ATTORNEY  
IN FACT 2/8/1999 1999-05275

by:

J. Williamson  
J. WILLIAMSON, VICE PRESIDENT

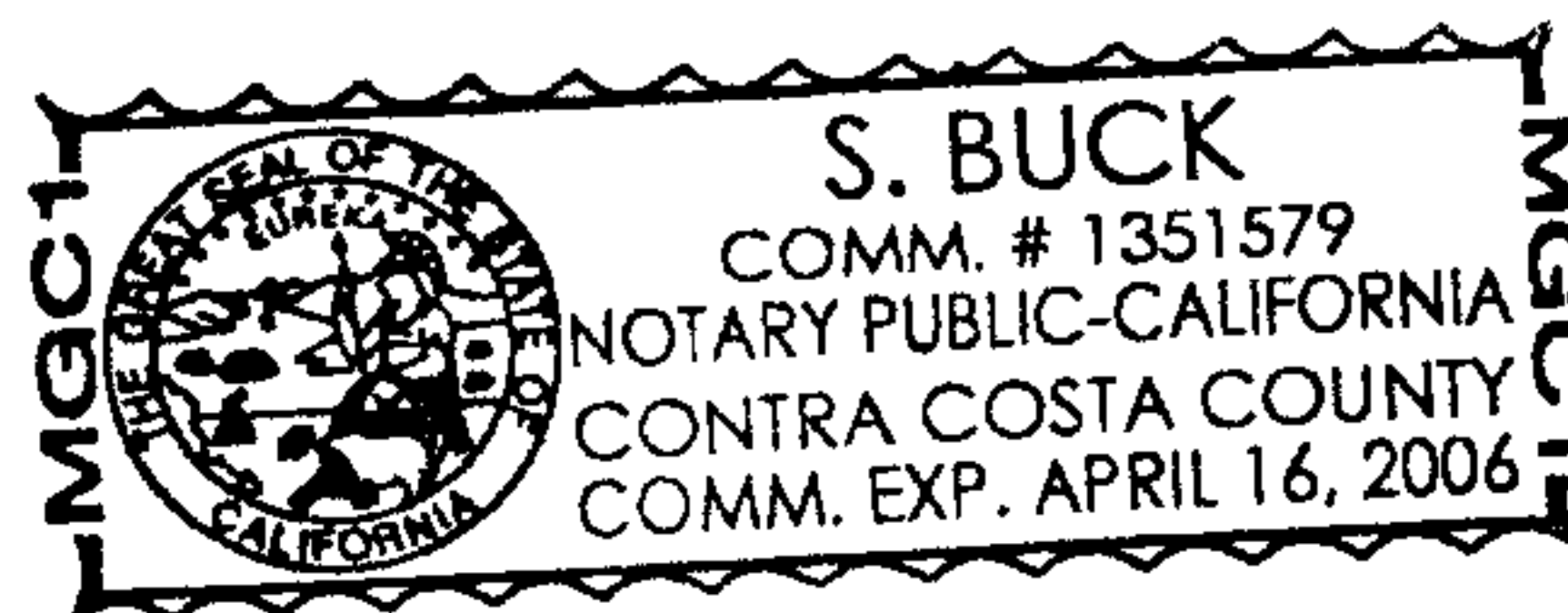
STATE OF CALIFORNIA ) S.S.  
COUNTY OF CONTRA COSTA )

On February 24, 2003, before me, S. BUCK personally appeared J. WILLIAMSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature

S. Buck  
S. BUCK



This instrument was prepared by: Teresa Williams  
STANDARD TRUST DEED SERVICE CO.  
P. O. Box 5070  
Concord, CA 94524-0070

**AFTER RECORDING RETURN TO:**

JANET L DAVIS  
4929 INDIAN VALLEY RD  
BIRMINGHAM AL 35244

**REQUESTED BY:**