

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA	
COUNTY SHELBY ,)	
Know All Men By These Presents, That, the und	ersigned
UNION PLANTERS BANK, NATIONAL ASSOCIATION	
215 FORREST STREET	HATTIESBURG, MS 39401-
acknowledges full payment of the indebtedness secu	red by that certain (Real Property) (Personal Property)
mortgage executed by CHARLES DANIEL HOBBS	
NATALIE A MIRASOLA	which said mortgage was recorded in the
office of the Judge of Probate Court of SHELBY	County, ALABAMA
	, Document No. 2001-26598
and the undersigned does further hereby release and sa	
In Witness Whereof, the undersigned SANDRA M	
these presents to be executed this $\frac{7th}{}$ day of Janua	
those presents to be executed this day or	
UNION PLANTERS BANK, NAT	IONAL ASSOCIATION
WINDANK, NATO	(Don't
S. G. GPOR	
	SANDRA MCALPIN
E CTAT SE	ASSISTANT VICE PRESIDENT
35: ODAL:85	
1869	
CORPORATE ACKN	NOWLEDGMENT
STATE OF MISSISSIPPI)	
COUNTY FORREST)	
I, the undersigned, Notary Public, in and for said	County in said State, hereby certify that
	nose name as ASSISTANT VICE PRESIDENT
DIMIDICI LICITIFICATION AND AND AND AND AND AND AND AND AND AN	1096 HOUSE 09 WOOTSTWAT ATCE EVESTDEMT
of UNION PLANTERS BANK, NATIONAL ASSOCIATION	
	who is known to me, acknowledged before me on this date
	she/he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.	
Given under my hand and Official seal this 7th	day of January 2003.
	17/10/ 10/2 Signification 10/2
	JULY SWINDIARY
	tary Public
PA	TSY L. WELBORN
	M. OBLIVITS
D	The state of the s
Prepared by and return to:	**************************************
JAMMAL BANKS UNION PLANTERS MORTGAGE, INC	Loan No.: 0006047387
UNION PLANTERS MORTGAGE, INC	Name: CHARLES DANIEL HOBBS

Payoff Date: 12/10/2002

Employee ID: 4108

215 FORREST STREET

HATTIESBURG, MS 39401

1-800-986-2462EX2290