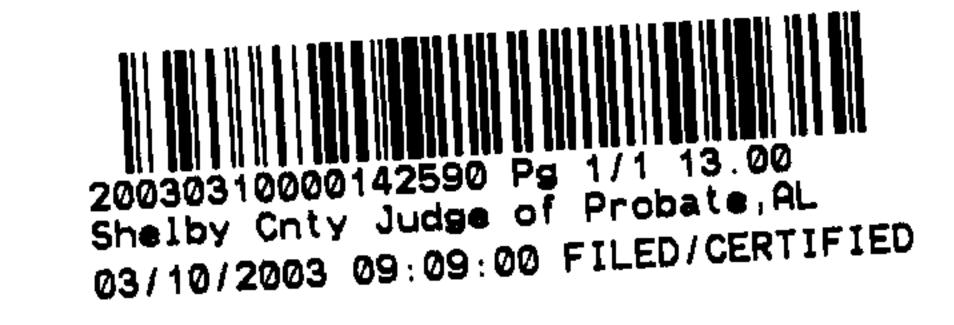
STATE OF ALABAMA SHELBY

PARTIAL RELEASE



COUNTY, ALABAMA, IN REAL VOLU AND FOR SUCH CONSIDERATION, THE RECEIPT OF WHICH I UNDERSIGNED DOES HERE BY RELEASE ALL OF ITS RIGHTS	SPRINGS STOCK FARMS INC NATIONAL BANKING ASSOCIATION, DATED IN THE PROBATE OFFICE OF SHELBY ME SEE BELOW , PAGE, SEE BELOW IS HEREBY ACKNOWLEDGED THE S, TITLE AND INTEREST IN AND TO THE COUNTY, ALABAMA, TO WIT: 2000 L PLAT OF WATERFORD VILLAGE,
BUT IT IS EXPRESSLY UNDERSTOOD AND AGREED THAT THE TO NO EXTEND WHATEVER, AFFECT THE LIEN OF SAID MORPHOPERTY DESCRIBED IN AN SECURED BY SAID MORTGAGE OWNER OF SAID MORTGAGE AND ALL OF THE UNPAID NOTES	RTGAGE AS TO THE REMAINDER OF THE THE UNDERSIGNED IS NOW THE
IN TESTIMONY WHEREOF, THE UNDERSIGNED HAS CAUSED HERETO BY ITS PROPER OFFICER WHO IS THEREUNTO DULY DAY OF FEBRUARY, 200	Y AUTHORIZED ON THIS THE
	NATIONAL BANK OF COMMERCE OF BIRMINGHAM
	BY: ANATIONAL BANKING ASSOCIATION
	C. HOUSTON GILLESPY
	ITS: <u>VICE PRESIDENT</u>
'	
STATE OF ALABAMA COUNTY	
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SA C. HOUSTON GILLESPY OF NATIONAL BANK OF COMMERCE OF BIRMINGHAM, A NAT FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME ACKN INFORMED OF THE CONTENTS OF THE INSTRUMENT, HE, A EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT	AS VICE PRESIDENT IONAL BANKING ASSOCIATION, IS SIGNED TO THE OWLEDGED BEFORE ME ON THIS DAY THAT, BEING S SUCH OFFICER, AND WITH FULL AUTHORITY,
GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS	26TH DAY OF FEBRUARY , 2003 .
THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE OF BIRMINGHAM P. O BOX 10686 BIRMINGHAM, ALABAMA 35203 LOAN # 3345071	MOTARY PUBLIC STATE OF ALABAMA AT LARGE BY COMMISSION EXPIRES: Jun 3, 2005 SCHOOL TERU NOTARY PUBLIC UNDERWRITERS
PREPARED BY: LINE CARROLL	SCHOOL PRINT PUBLIC TO A STATE OF THE PERSON

GLORIA CARROLL LOAN SERVICING DEPARTMENT NATIONAL BANK OF COMMERCE OF BIRMINGHAM