

Recording requested by:
SOUTH COUNTY BANK

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90822
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

CORPORATION ASSIGNMENT OF MORTGAGE 8324278/50208
ALABAMA 01-117

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190
all beneficial interest under that certain Mortgage, dated **July 25, 2002**, executed by
SHANNON LINDSEY PIGGOTT AND JEREMY B. DENNEY

Mortgagor,

and recorded ~~CONCURRENTLY HERewith~~ on **8-12-2002** Instr. # **20020812000379880**
in the Office of the County Recorder of **SHELBY** County, State of **ALABAMA**

Legal description of property:

~~SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.~~

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. 9215-02-0006824

Corporation:
SOUTH COUNTY BANK

Assignment Date: **8/15/02**

1825 BARRETT LAKES BLVD, SUITE100
KENNESAW, GA 30144

X **[Signature]**
Witness

By: **[Signature]**

X **[Signature]**
Witness

Title: **[Signature]**

STATE OF **Georgia**, COUNTY OF **Cobb** ss:

On **8/15/02** before me **Bernice Chaney** personally appeared **Shawn Stewart**

[☒] personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is / are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NOTARY SEAL STAMP

WITNESS my hand and official seal.

BERNICE CHANEY
Notary Public, **Cobb County, Georgia**.
My Commission Expires **August 2nd 2003**.

X **Bernice Chaney**
Notary Public

This instrument was prepared by: **Kent Harper** (print name)

X

SOUTH COUNTY BANK

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KENNESAW, GA 30144