

Mortgagor: Joann and Anthony M. Falletta (Married)

MAI Loan#: 31361036 Pd in Full: 02/10/03

State of ALABAMA

County: Shelby

SATISFACTION OF MORTGAGE

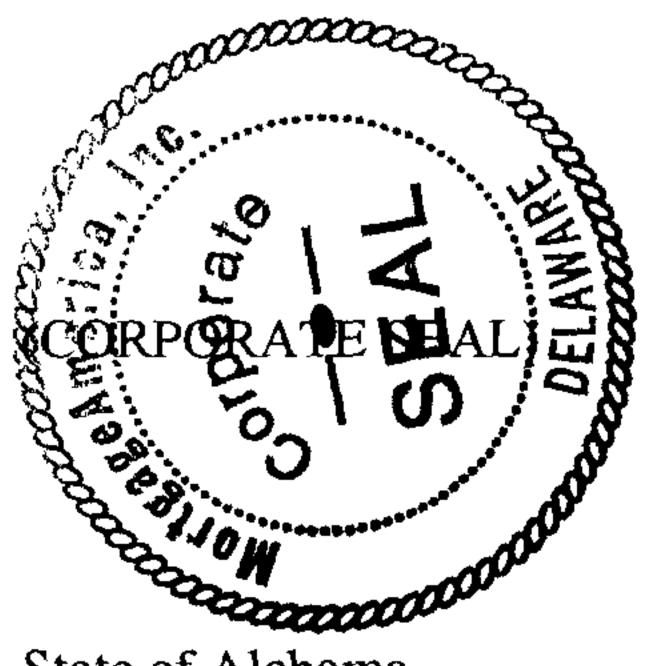
FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Lot 81, Block 4, according to the survey of Inverness Point, Phase II, as recorded in Map Book 13, Pg. 19, in the Probate Office of Shelby County, AL.

Recorded in Inst.# 1998-48695 and re-recorded in Inst.# 1999-20724

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by <u>Patricia A Copeland</u>, its duly authorized <u>Vice President</u>, and its corporate seal affixed, this, <u>26th</u> day of <u>February</u>, 2003



State of Alabama

County of Jefferson

I, <u>Pamela Glenn</u>, a Notary Public in and for said County in said State, hereby certify that <u>Patricia A Copeland</u>, whose name as <u>Vice President</u> of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this 26th day of February, 2003.

Notary Public

massion Expires:

This instrument prepared by:

Patricia A Copeland

Vice President

Sean Watson
MortgageAmerica, Inc.,
PO Box 43500
Birmingham, Al. 35243