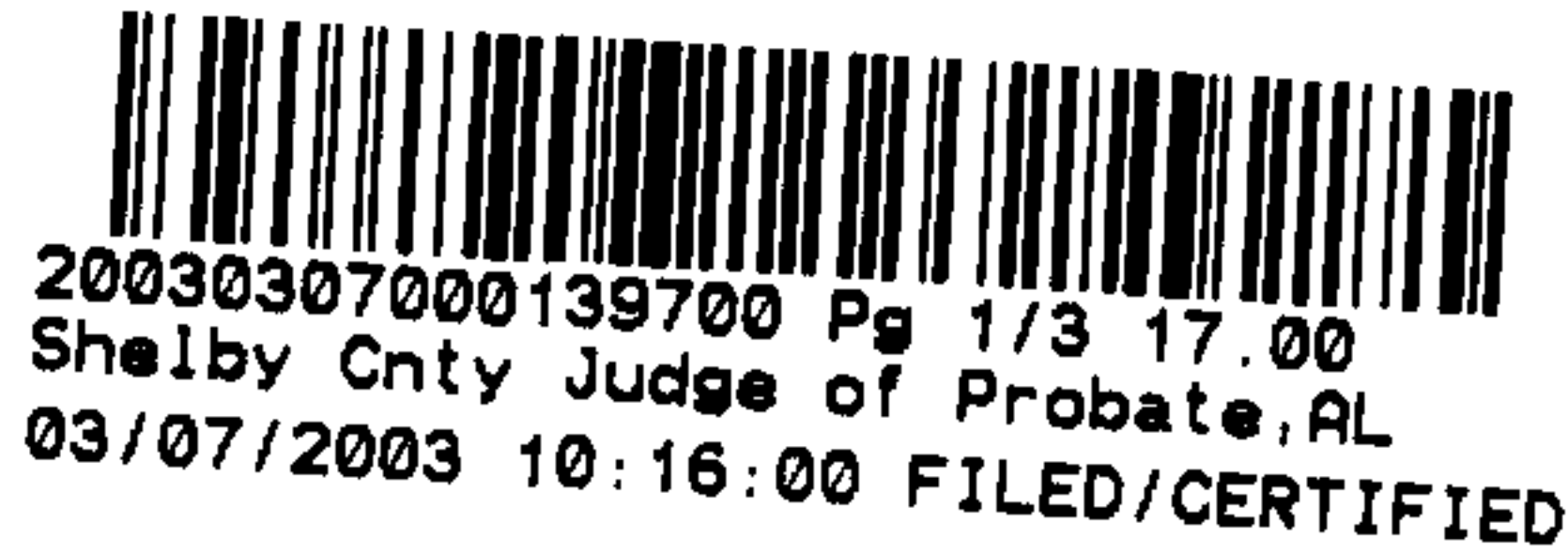




Recording Requested By/Return To:  
✓ CHRISTOPHER BATTLES  
3150 HIGHWAY 52 WEST  
PELHAM, ALABAMA 35124

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223 ,  
does hereby grant, sell, assign, transfer and convey, unto  
CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns ,  
a corporation organized and existing under the laws of  
the State of New Jersey \_\_\_\_\_ (herein "Assignee"), whose address is  
1500 North 19th Street, Monroe, Louisiana 71201 ,  
a certain Mortgage dated FEBRUARY 18, 2003 , made and executed by  
WILLIAM M. LANE, SR. AND LYNDA F. LANE, HUSBAND AND WIFE ,

whose address is 161 GRANDE CLUB DRIVE  
MAYLENE, ALABAMA 35114 ,

to and in favor of  
COLONIAL BANK  
following described property situated in SHELBY  
of ALABAMA :

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
ONE HUNDRED TWENTY-SIX THOUSAND THREE HUNDRED TWENTY-NINE AND NO/100 -----  
(\$ 126,329.00 )

(Include the Original Principal Amount)

20030307000139690

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ , at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY  
County, State of ALABAMA , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Initials: \_\_\_\_\_

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
FEBRUARY 18, 2003

COLONIAL BANK

Witness  
Taleste G. Adams

Witness  
Elaine C. Alberti

By: Sheryl J. Clark  
(Assignor)  
(Signature)  
SHERYL J. CLARK  
ASSISTANT VICE PRESIDENT

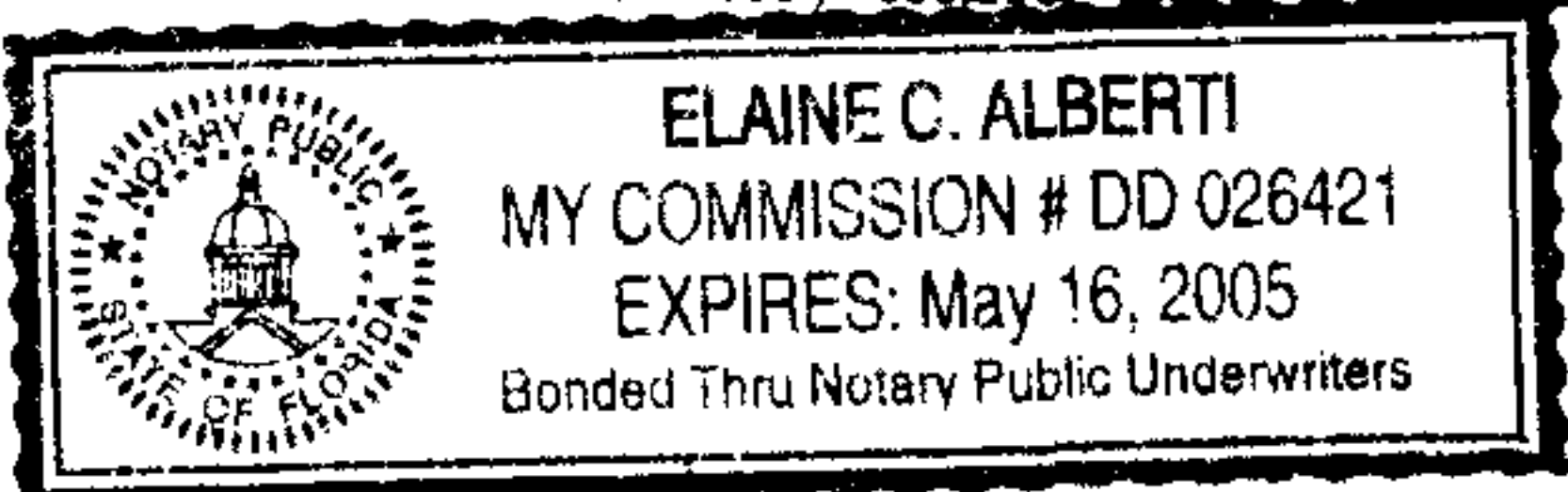
Attest

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,  
McKinney, Texas 75069, 972-562-1966  
[Corporate/Partnership Acknowledgment]

State of FLORIDA  
County of SEMINOLE  
I, ELAINE C. ALBERTI  
SHERYL J. CLARK, a Notary Public in and for said County in said State, hereby certify that  
whose name as ASSISTANT VICE PRESIDENT of the  
COLONIAL BANK

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 18th day of FEBRUARY, 2003  
Elaine C. Alberti

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_  
I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that  
COLONIAL BANK  
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.  
Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

## **EXHIBIT "A"**

### **LEGAL DESCRIPTION**

**Lot 12, according to the Map and Survey of Grande View Estates, Givianpour Addition to Alabaster, 3<sup>rd</sup> Addition, as recorded in Map Book 20, Page 111, in the Probate Office of Shelby County, Alabama.**