

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
~~JEFFERSON~~ COUNTY)
SHELBY

20030307000139570 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
03/07/2003 09:57:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by REGIONS MORTGAGE, INC.

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by BRENDA JEAN LEE KING, RAYMOND EARL KING, ~~HUSBAND & WIFE~~ and husband and recorded in Volume _____, Page 2, of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION.

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita O'Neal, Vice-President, on the 21ST. day of FEBRUARY, 20 03.

LOAN AMOUNT; \$121500.00
PROPERTY ADDRESS:
241 HILLSDALE DRIVE
COLUMBIANA, ALABAMA 35051

* 20030307000139560
HAMILTON MORTGAGE CORPORATION

BY: Anita O'Neal
ANITA O'NEAL - VICE-PRESIDENT

ATTEST:

Gail Burton
GAIL BURTON

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21ST. day of FEBRUARY, 20 03.

Anita L. Seidenfaden Notary Public
Expiration - 3-23-2004

Brown & Battles