

RECORDING REQUESTED BY:
ATLAS MORTGAGE, INC.

WHEN RECORDED, MAIL TO:
ATLAS MORTGAGE, INC.
3000 RIVERCHASE GALLERIA,
SUITE 750 GALLERIA TOWER
HOOVER, ALABAMA 35244

Loan Number: 99-2517

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ATLAS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY MAURICE L JACKSON AND ANISE H JACKSON HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP TO ATLAS MORTGAGE, INC.

Mtg. Inst # 20030307000138800

and bearing the date of the
and recorded either

☐ concurrently herewith; or

☐ in the office of the Judge of Probate of SHELBY

County, State of

ALABAMA

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 10-4-17-0-003-017.000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE

STATE OF ALABAMA

COUNTY OF SHELBY

I, Ray Alverson,
a notary public in and for said County, in said State, hereby certify that

whose name as Thomas Dickinson
of Atlas Mortgage, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day
of February, 2003.

Notary Public

My Commission Expires:

MY COMMISSION EXPIRES JULY 27, 2005

(Seal)

ATLAS MORTGAGE, INC.

Thomas Dickinson
Vice President

This instrument prepared by:

FIRST SECURITY TITLE
5120 SELKIRK DRIVE STE 120
BIRMINGHAM, AL 35242

MIN: 1001625-0004849353-1

MERS Phone: 1-888-679-6377