

Recording Requested By / Return To:

Record & Return to:

Attn: Payoff Department
Mortgage Lenders Network USA, Inc
213 Court Street
Middletown, CT 06457

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BANKBOSTON, N.A., a national banking association whose address is 100 Federal St., Boston, MA 02110 by these presents does convey, grant, bargain, sell, assign, transfer an mortgage, together with the certain note(s) described therein with all	(Assignor) Id set over the described Interest, all liens, and any rights
due or to become due thereon to: SOVEREIGN BANK EAST	ercion Way - Prov RI 02914 (Assignee)
Said mortgage is recorded in the State of AL, County of Shelby Inst/series#: 1999-13975 OR Book/vol: and Page: Original Mortgagor:-BRITTAIN, JAMES J.	- Recorded: 4/2/1999
James L. Brittain and Sandra	Brittain, Married
Mtg. Dated: March 22nd, 1999	

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 1999 BANKBOSTON, N.A.

Chifford A. Schultz Director of Sales

State of Rhode Island County of Providence

I, Linda A. Robichaud, a Notary Public in and for said County in said State, hereby certify that Clifford A. Schultz, whose name as Director of Sales of BANKBOSTON, N.A.,

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 07/06/99.

Notary: Linda A. Robichaud My Commission Expires July 14, 2001

Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA 1st LN#: 9101180180 FINAL SA.track bank683 90683 4 070699 01-000 _____ County, AL 3517 seq# 4861