STATE OF ALABAMA

}

ASSIGNMENT OF MORTGAGE

| COUNTY OFSHELBY |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOR VALUABLE CONSIDERATION IN HAND PAID BY THE UNDERSIGNED |
| ELROD MORTGAGE, INC, an ALABAMA CORPORATION, by TRUSTMARK NATIONAL BANK |
| THE RECEIPT WHEREOF IS HEREBY ACCKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT |
| BARGAIN, SELL, CONVEY, AND ASSIGN unto TRUSTMARK NATIONAL BANK, its successors and assigns |
| that certain mortgage executed by <u>JAMES A. ANDERSON AND LISA A. ANDERSON</u> in the original |
| principal sum of \$\\$116034.00 dated02/24/2003 , recorded in the Office of the Judge of Probate |
| ofshelby County, Alabama, irbirmingham 203030600/36420, together with |
| the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and |
| property conveyed by said mortgage. |
| TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANK, its successors and assigns, FOREVER. |
| IN WITNESS WHEREOF, Elrod Mortgage, Inc. has caused this instrument to be executed by Eddie Elrod, its Officer, who is duly authorized, on this $_{24}$ day of $_{Eebruary}$, $_{2003}$, $_{2002xx}$ |
| (SEAL) <u>ELROD MORTGAGE</u> , INC |
| BY: EDDIE ELROD, PRESIDENT |
| STATE OF ALABAMA, COUNTY OF |
| I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that Eddie Elrod, whose name as OFFICER of Elrod Mortgage, Inc. an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he/she, as such officer with full authority, executed the same voluntarily for and as the act of said corporation. |
| (SEAL) NOTARY PUBLIC NOTARY PUBLIC |
| My commission expire: 4282001 |

This instrument prepared by:

Patricia K. Martin, PC

2090 Columbiana Rd. Birmingham, Al. 35216