

Recording Requested By/Return To:

PADEN & PADEN
5 RIVERCHASE PARKWAY
HOOVER, ALABAMA 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223 ,
does hereby grant, sell, assign, transfer and convey, unto
SUNTRUST MORTGAGE, INC. ,
a corporation organized and existing under the laws of
the State of Commonwealth of Virginia (herein "Assignee"), whose address is
Post Office Box 26149, Richmond, Virginia 23260-6149 ,
a certain Mortgage dated FEBRUARY 26, 2003 , made and executed by
R. STEVEN BAKER AND KIMBERLY J. BAKER, HUSBAND AND WIFE ,

whose address is 540 MILL SPRINGS CIRCLE
HOOVER, ALABAMA 35244 ,

to and in favor of
COLONIAL BANK ,

following described property situated in SHELBY
of ALABAMA :

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
THREE HUNDRED SIX THOUSAND AND NO/100
(\$ 306,000.00)

(Include the Original Principal Amount) 20030306000134940

which Mortgage is of record in Book, Volume, or Liber No. _____ , at page _____ (or as
No. _____) of the _____ Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Initials: _____

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
FEBRUARY 26, 2003

Sherry Howard
Witness SHERRY HOWARD

Luella Holmes
Witness LUELLA HOLMES

COLONIAL BANK

By: *Sheryl J. Clark* (Assignor)
SHERYL J. CLARK (Signature)
ASSISTANT VICE PRESIDENT

Attest

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive,
McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA
County of SEMINOLE
I, LUELLA HOLMES

_____, a Notary Public in and for said County in said State, hereby certify that

SHERYL J. CLARK, ASSISTANT VICE PRESIDENT,
whose name as _____ of the
COLONIAL BANK

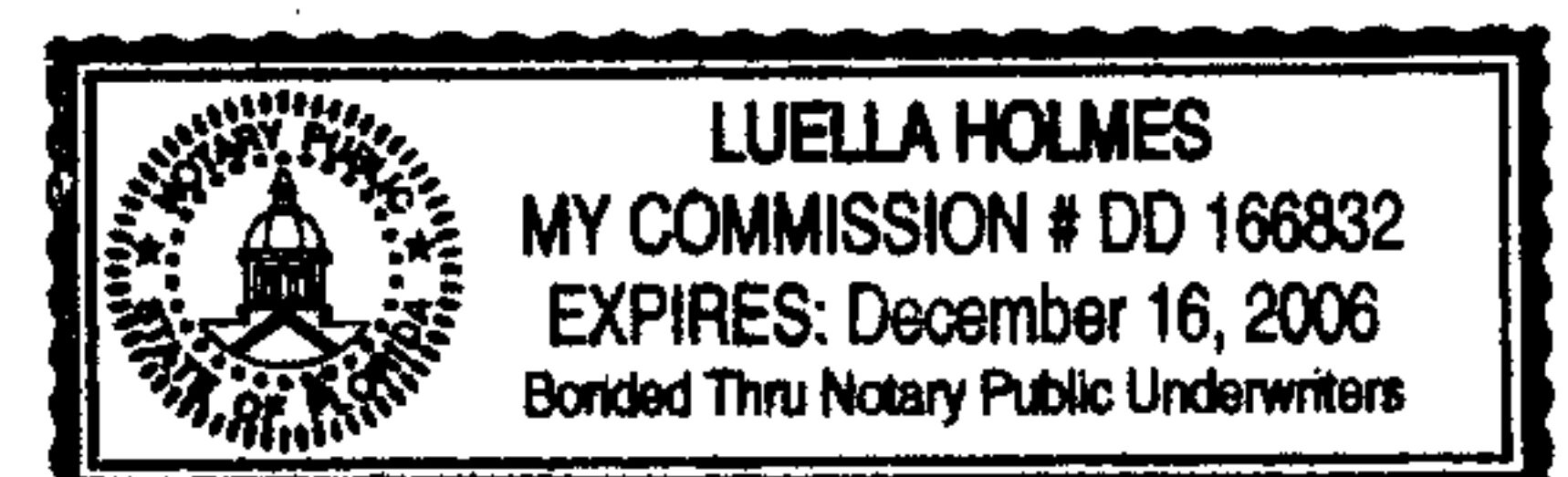
_____, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 26TH day of FEBRUARY, 2003.

Luella Holmes
LUELLA HOLMES

[Individual Acknowledgment]

State of _____
County of _____



I, _____, a Notary in and for said County in said State,
hereby certify that
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____.