

FULL SATISFACTION OF RECORDED LIEN

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that	STATE OF ALABAMA) COUNTY SHELBY	
215 FORREST STEPET acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage executed by MATTHEN L REMICK JENNIFER A THOMAS which said mortgage was recorded in the Count of SHELBY County, ALABAMA Mortgage Book No. And the undersigned does further hereby release and said mortgage. In Witness Whereof, the undersigned SANDRA MCALPIN These presents to be executed this 20th, day of February CORPORATE ACKNOWLEDGMENT STATE OF MISSISSIPPI I, the undersigned, Notary Public, in and for said County in said State, hereby cartify that SANDRA MCALPIN SANDRA MCALPIN Whose name as ASSISTANT VICE PRESIDENT Of UNION PLANTERS BANK, NATIONAL ASSOCIATION accorporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 20th (day of Vebruary 2003) My Commission Expires: 06/07/2005 Prepared by and return to: JANNAI, BANKS UNION PLANTERS MORTGAGE, INC JANNAI, BANKS UNION PLANTERS Loan No.: 0006952416 None: MATTHEM L REMICK Payoff Date: 01/15/2003	Know All Men By These Presents, That	, the undersigned
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Mortgage executed by MATTHEW I, REMICK SENDIFER A THOMAS which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA Mortgage Book No. and the undersigned does further hereby release and said mortgage. In Witness Whereof, the undersigned SANDRA MCALPIN In Witness Whereof, the undersigned SANDRA MCALPIN IN WITNESS Whereof, the undersigned SANDRA MCALPIN ASSISTANT FICE PRESIDENT UNION PLANTERS BANK, NATIONAL ASSOCIATION CORPORATE ACKNOWLEDGMENT STATE OF MISSISSIPPI I, the undersigned, Notary Public, in and for said County in said State, hereby certify that SANDRA MCALPIN whose name as ASSISTANT VICE PRESIDENT Of UNION PLANTERS BANK, NATIONAL ASSOCIATION a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 2Dth day of February Prepared by and return to: JAMMAL BANKS UNION PLANTERS MORTGAGE, INC Notary Public/ PATSY L. WELBORN Name: MATTHEM b REMICK Remichant And Administration of Payoff Deterministing of Payoff Determ		
Which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA Mortgage Book No. , Page No. , Document No. 2001-34160 and the undersigned does further hereby release and said mortgage. In Witness Whereof, the undersigned SANDRA MCALPIN , has caused these presents to be executed this 20th day of February , 2003. UNION PLANTERS BANK, NATIONAL ASSOCIATION CORPORATE ACKNOWLEDGMENT STATE OF MISSISSIPPI) I, the undersigned, Notary Public, in and for said County in said State, hereby certify that whose name as ASSISTANT VICE PRESIDENT Of UNION PLANTERS BANK, NATIONAL ASSOCIATION Whose name as ASSISTANT VICE PRESIDENT Of UNION PLANTERS BANK, NATIONAL ASSOCIATION Of UNION PLANTERS BANK, NATIONAL ASSOCIATION Given under my hand and Official seal this 20th day of February Given under my hand and Official seal this 20th day of February Notary Public PATSY L. WELBORN	acknowledges full payment of the indebtedr	ness secured by that certain (Real Property) (Personal Property)
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Mortgage Book No	office of the Judge of Probate Court of SHELB	
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UNION PLANTERS BANK, NATIONAL ASSOCIATION SANDRA MCAIPIN ASSISTANT VICE PRESIDENT CORPORATE ACKNOWLEDGMENT STATE OF MISSISSIPPI COUNTY FORREST I, the undersigned, Notary Public, in and for said County in said State, hereby certify that whose name as ASSISTANT VICE PRESIDENT Of UNION PLANTERS BANK, NATIONAL ASSOCIATION a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 20th day of February PATSY L. WELBORN Notary Public PATSY L. WELBORN Prepared by and return to: JAMMAL BANKS UNION PLANTERS MORTGAGE, INC Name: MATTHEW L REMICK PAYOF Date: 01/15/2003		
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