

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
COUNTY SHELBY)

Know All Men By These Presents, That, the undersigned _____


UNION PLANTERS BANK, NATIONAL ASSOCIATION
215 FORREST STREET HATTIESBURG, MS 39401-

acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property)
mortgage executed by JAMIE L COCHRAN
TAMMI L CARTER _____ which said mortgage was recorded in the
office of the Judge of Probate Court of SHELBY County, ALABAMA
Mortgage Book No. _____, Page No. _____, Document No. 2001-23574
and the undersigned does further hereby release and said mortgage.

In Witness Whereof, the undersigned SANDRA MCALPIN _____, has caused
these presents to be executed this 24th day of February, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION




SANDRA MCALPIN
ASSISTANT VICE PRESIDENT

CORPORATE ACKNOWLEDGMENT

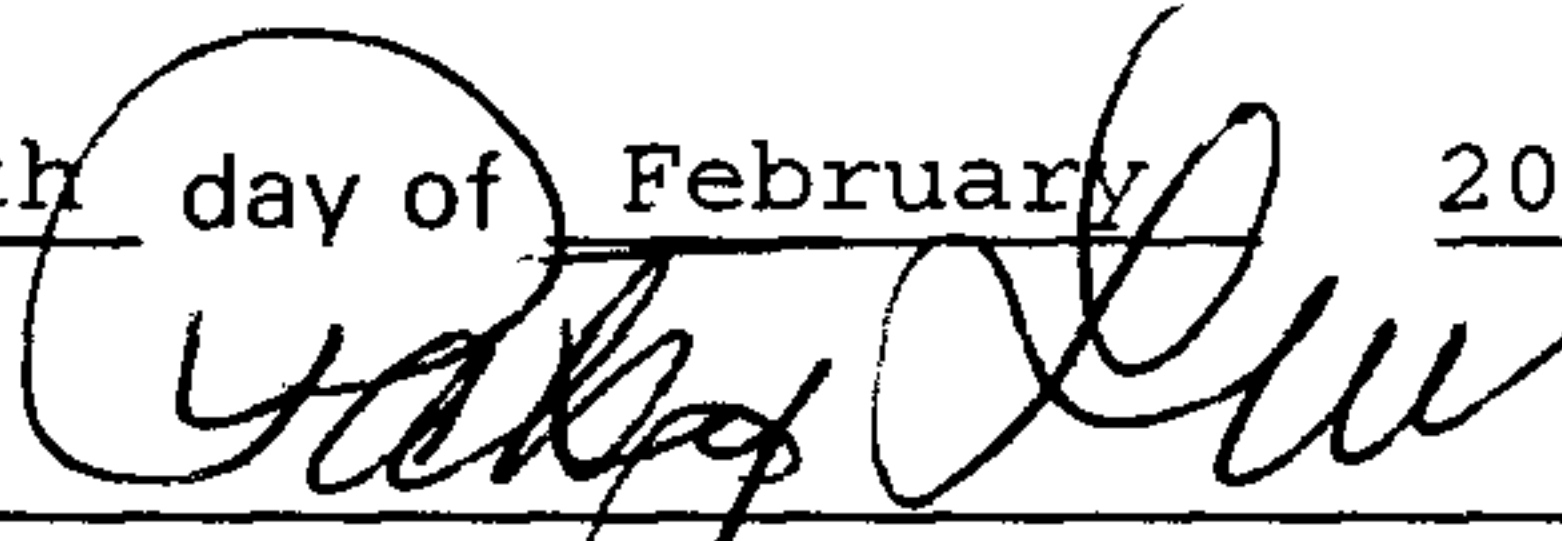
STATE OF MISSISSIPPI)
COUNTY FORREST)

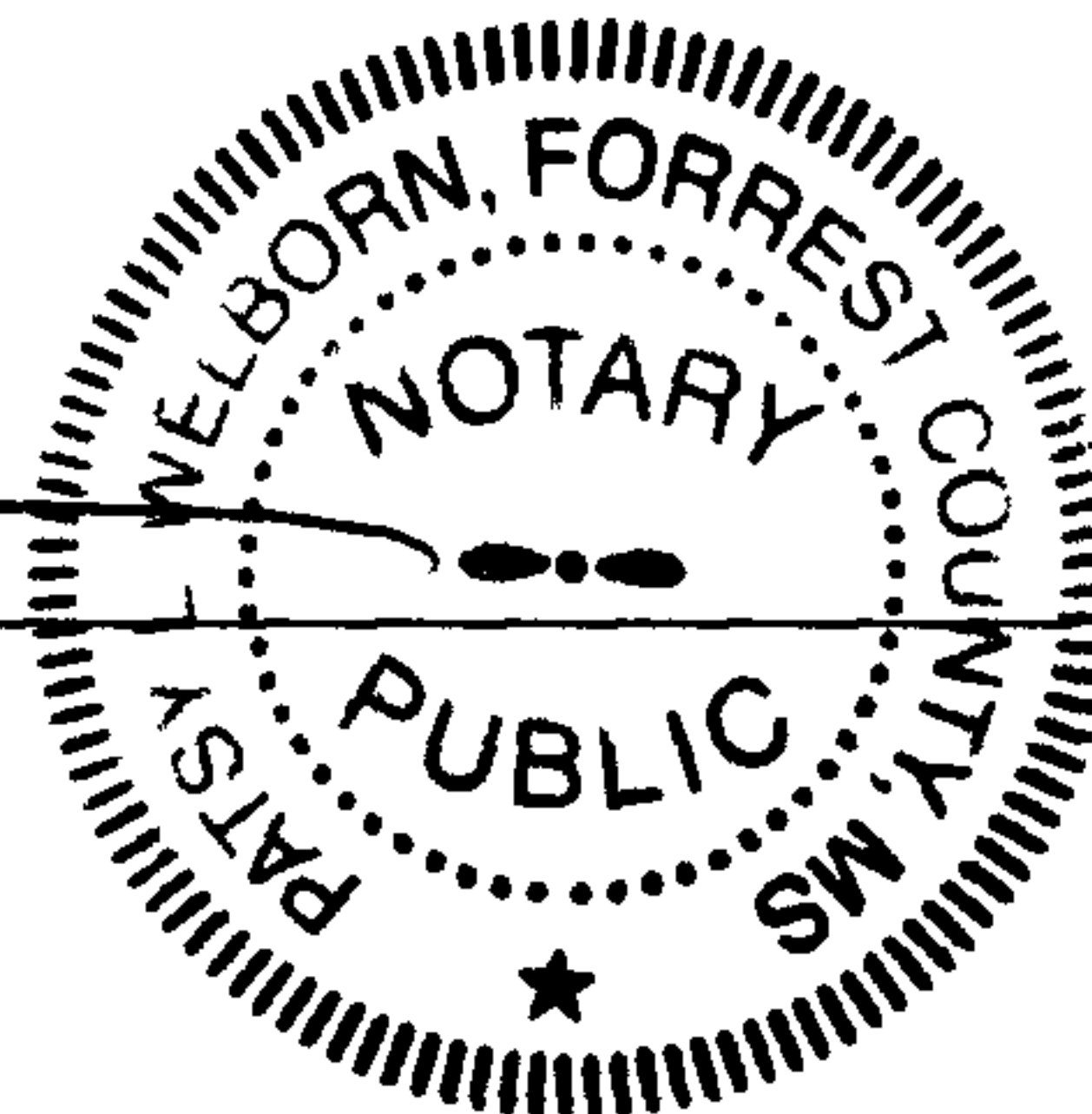
I, the undersigned, Notary Public, in and for said County in said State, hereby certify that _____
SANDRA MCALPIN whose name as ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION _____ a
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date
that, being informed of the contents of the instrument, she/he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 24th day of February 2003.

My Commission Expires: 06/07/2005


Notary Public
PATSY L. WELBORN



Prepared by and return to:
AMANDA BULLOCK
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Loan No.: 0006044892
Name: JAMIE L COCHRAN
Payoff Date: 01/30/2003
Employee ID: 1981