

RECORDING REQUESTED BY:  
LANDMARK MORTGAGE CORPORATION

WHEN RECORDED, MAIL TO:  
LANDMARK MORTGAGE CORPORATION  
732 BEHRMAN HIGHWAY, SUITE I  
GRETN, LOUISIANA 70056

Order No.  
Escrow No.  
Application No. 22-22-6-0551593  
Loan No. 361053

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TAYLOR, BEAN AND WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS,

all of its right, title and interest under that certain Mortgage dated FEBRUARY 17, 2003  
executed by MARK EDWARD SNODGRASS, A SINGLE MAN

, as mortgagor,  
to LANDMARK MORTGAGE CORPORATION

, as mortgagee,  
and recorded concurrently herewith in the office of the Judge of Probate of  
SHELBY County, State of ALABAMA, describing  
land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART  
HEREOF AS EXHIBIT "A".

20030305000133500

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 02/17/03  
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, RITA O. DURR,  
a notary public in and for said County, in said State, hereby certify that  
LUIS AROCHA, SR.,  
whose name as VICE PRESIDENT  
of LANDMARK MORTGAGE CORPORATION,  
a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full authority  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17TH day of  
FEBRUARY, 2003.

Rita O. Durr

Notary Public

My Commission Expires: 02/16/04

(Seal)

LANDMARK MORTGAGE CORPORATION

Luis Arocha, Sr.  
LUIS AROCHA, SR.

VICE PRESIDENT

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This instrument prepared by:

Loan Number: 361053

Date: FEBRUARY 17, 2003

Property Address: 1420 CARRIBEAN CIRCLE, ALABASTER, ALABAMA 35007

## EXHIBIT "A"

### LEGAL DESCRIPTION

Lot 3, Block 4, according to the survey of Southwind, Third Sector, as recorded in Map Book 7 page 25, in the Office of the Judge of Probate of Shelby County, Alabama, being situated in Shelby County, Alabama.