

THIS INSTRUMENT WAS PREPARED BY:
JENNIFER SCARBROUGH
2211 HIGHLAND AVENUE
BIRMINGHAM AL 35205

STATE OF ALABAMA
LOAN #72070018000246

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, BANCORPSOUTH BANK, FORMERLY HIGHLAND BANK, CITIZENS BANK OF LEEDS AND STEINER BANK ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED TO IT BY **DAVID ROBERT JOHNSON, A SINGLE MAN MORTGAGE** RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF **SHELBY COUNTY, ALABAMA** ON (4/5/1996) IN INSTRUMENT #11211 AND UNDERSIGNED DOES HEREBY FURTHER RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 3rd DAY OF March 2003.
BANCORPSOUTH BANK.



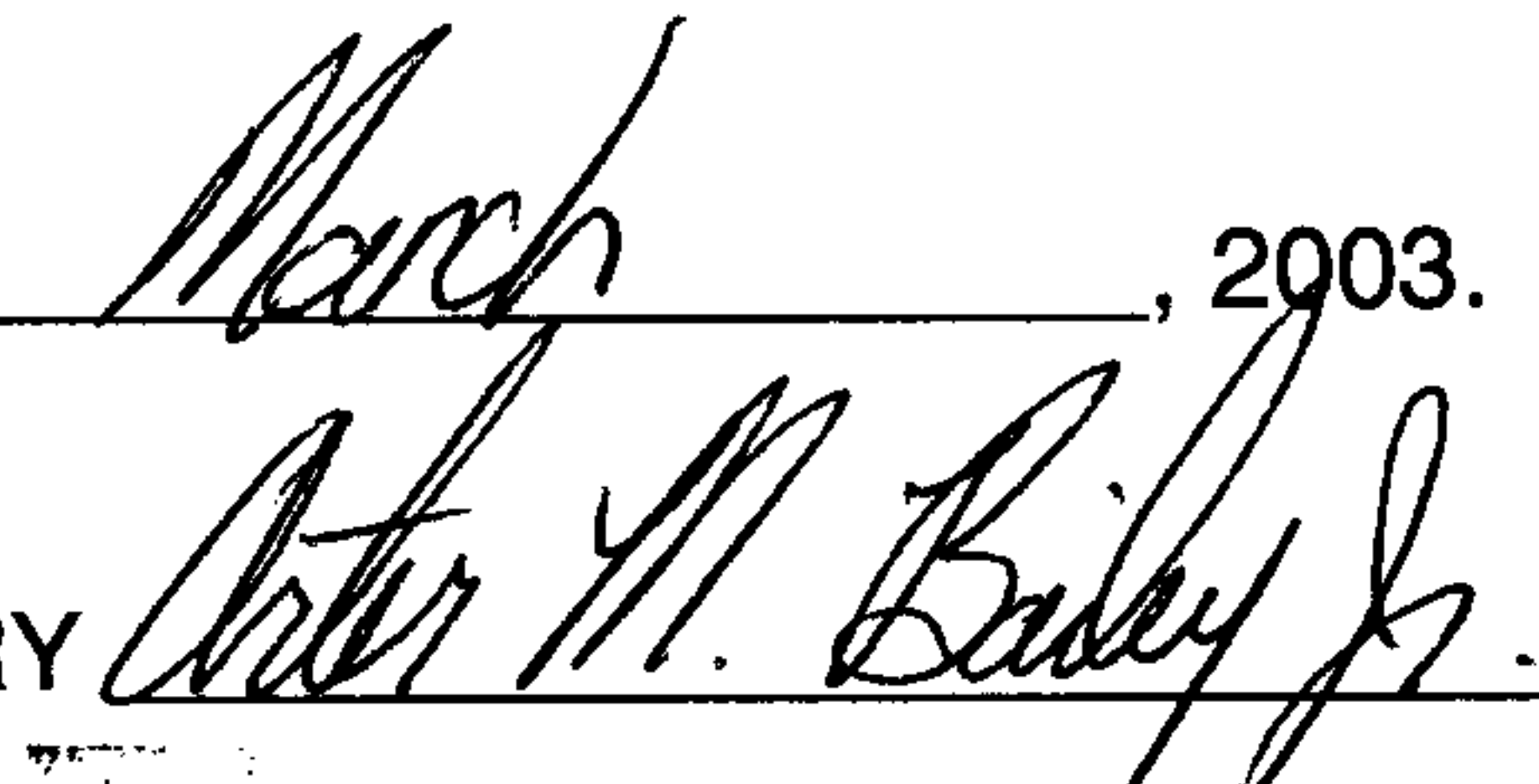
AUTHORIZED SIGNATURE OF BANCORPSOUTH BANK

STATE OF ALABAMA
COUNTY OF Jefferson

I, Artes M. Bailey Jr., A NOTARY PUBLIC, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT Scott Harris, AUTHORIZED SIGNER OF BANCORPSOUTH IS SIGNED TO THE FOREGOING RELEASE, AND WHO IS KNOWN TO ME, ACKNOWLEDGES BEFORE ME ON THIS DATE THAT WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS 3rd DAY OF March, 2003.

NOTARY



NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Apr 19, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS