

THIS INSTRUMENT PREPARED BY:  
Beadles, Newman & Lawler  
3500 Hulen  
Fort Worth, Tx 76107

SEND TAX NOTICE TO:  
Jon M. Orr  
2025 Blue Heron Circle  
Birmingham, AL 35242

STATE OF ALABAMA  
COUNTY OF SHELBY

20030304000132120 Pg 1/2 31.50  
Shelby Cnty Judge of Probate, AL  
03/04/2003 14:19:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of THREE HUNDRED FORTY-SEVEN THOUSAND AND 00/100 Dollars-----(\$347,000.00)----- to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, **PRUDENTIAL RESIDENTIAL SERVICES, LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP**, (herein referred to as grantors, whether one or more) does grant, bargain, sell and convey unto Jon M. Orr (herein referred to as GRANTEES) ~~as joint tenants, with right of survivorship~~, the following described real estate situated in **SHELBY** County, ALABAMA:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:

Ad valorem taxes for 2003 and subsequent years not yet due and payable until October 1, 2003. Existing covenants and restrictions, easements, building lines, and limitations of record. \$329,650.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES, ~~as joint tenants, with right of survivorship, their heirs and assigns, forever; and being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is saved or terminated during the joint lives of the grantees herein) in the event one grantee hereof survives the other, the entire interest in fee simple shall pass to the surviving grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.~~ his

And I do for myself and for my heirs, executors and administrators, covenant with the said GRANTEES ~~their~~ his heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; and that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, ~~their~~ his heirs executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands and seals this 26th day of February, 2003.

**PRUDENTIAL RESIDENTIAL SERVICES, LIMITED PARTNERSHIP, A  
DELAWARE LIMITED PARTNERSHIP**

BY: PRUDENTIAL HOMES CORPORATION, ITS GENERAL PARTNER

BY: Julia Range  
NAME: Julia Range  
TITLE: ASST SECT

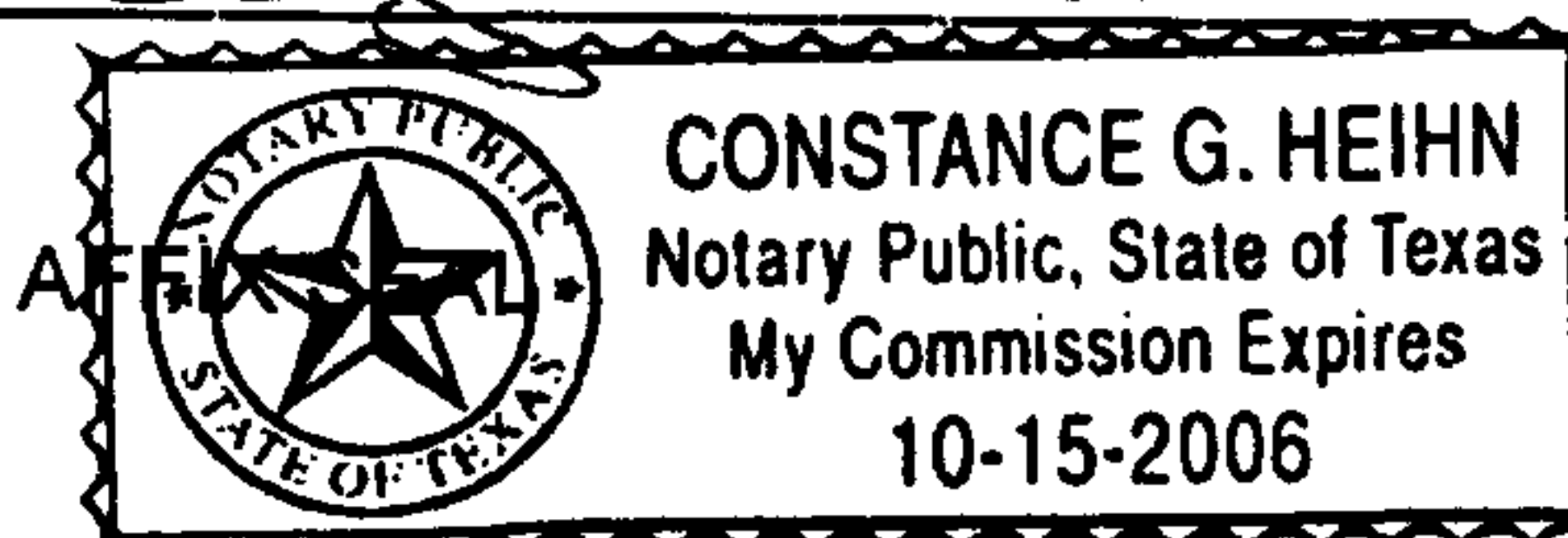
STATE OF Texas,  
Bertan COUNTY;

This instrument was acknowledged before me on the 26th day of February, 2003, by Julia Range whose name as ASST SECT of PRUDENTIAL HOMES CORPORATION, a New York corporation, GENERAL PARTNER of PRUDENTIAL RESIDENTIAL SERVICES, LIMITED PARTNERSHIP, A DELAWARE LIMITED PARTNERSHIP\*, on behalf of said partnership. \*\*  
\*is signed to the foregoing conveyance and who is known to me, acknowledged that after being informed of the contents of the foregoing conveyance, she as such officer and with full authority, executed the same

Constance G. Heihn  
Notary Public

My Commission Expires: 10-15-2006

\*\* in its capacity as General Manager of said partnership.





AFTER RECORDING RETURN TO:

EXHIBIT "A"

STATE OF ALABAMA        COUNTY OF SHELBY  
LOT 238, ACCORDING TO THE SURVEY OF HIGHLAND LAKES 2ND SECTOR, AS RECORDED IN MAP  
BOOK 20, PAGE 150, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH NON-EXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREA,  
ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER  
PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, RECORDED IN  
INSTRUMENT# 1994-07111, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND THE  
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A  
RESIDENTIAL SUBDIVISION, 2ND SECTOR, RECORDED IN INSTRUMENT# 1996-10928, IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, (WHICH, ALTOGETHER WITH ALL  
AMENDMENTS THERETO, IS HEREAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION").

SIGNED FOR IDENTIFICATION:

  
TERRY A. SMITH  
  
KATHRYN A. SMITH