

Please Refuncto: Pobok 10844 B'ham, \$1,35282-8809

Recording Requested By/Return To: SYNOVUS MORTGAGE CORP. MIN #1000856-0000351906-6

10AN #351906

	LUAN #331300
ASSIGNMENT C	F MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 SHADES CREEK PKWY, STE 350, BIRMINGHAM, AL 35209	
does hereby grant, sell, assign, transfer and convey, SYSTEMS. INC.	unto MORTGAGE ELECTRONIC REGISTRATION, a corporation organized and
existing under the laws of DELAWARE P.O. BOX 2026, FLINT, MI 48501-2	(herein "Assignee"), whose address is
a certain Mortgage dated March 14, 2001 JAMES D. REEVES and Susan L CAME	, made and executed by R O N
to and in favor of FIRST LENDERS MORTGAG	E CORP. upon the following
described property situated in SHELBY	County, State of A L:
lot 30 Forest Hills	
such Mortgage having been given to secure payment of	One Hundred Forty Eight Thousand Dollars and Zero Cent (\$ 148.000.00)
(Include the Original	Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. No. Public	No. $300/$, at page $10/34$ (or as Records of SHELBY
County, State of AL	, together with the note(s) and obligations therein
described and the money due and to become due there under such Mortgage.	on with interest, and all rights accrued or to accrue
	ee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgag IN WITNESS WHEREOF, the undersigned Assi	e. gnor has executed this Assignment of Mortgage on
Sephember 5, 2001	
Much Much	SYNOVUS MORTGAGE CORP.
Witness	(Assignor)
Delborah Sonanon	By Lean Miluse
Witness)	(Signature)
De aboth Book Cont	Man Milwood
Attest	Vice Kresident
Seal: ()	
This Instrument Prepared By: ANGIE P. MITCH 350, BIRMINGHAM. AL 35209	### address: 800 SHADES CREEK PKWY, STI ###, tel. no.: (205) 874-1460
I, the undersigned authority. Notary Public and for a Lean Melwood Whose name as	aid County, in said State, hereby certify that
\mathcal{U} a corporation is	signed to the foregoing conveyance, and who is known to me
	ed of the contents of the conveyance. he, as such officer and as act of said corporation. Given under my hand and
official seal, this 5th day of September	
Janice E. Bodgers	Signature E. Rodgers
Janice E. Bodgers Notary Name Notary Exp. Date: 12/17/04	

FNMA-Multistate/1 Assignment of Mortgage 8/96

-995M1L (9608).01

VMP MORTGAGE FORMS - (800)521-7291

