

## Please Return To. Po Box 10844 B'ham, AL 35282-8809

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VMP MORTGAGE FORMS - (800)521-7291

Recording Requested By/Return To: SYNOVUS MORTGAGE CORP.

MIN # 1000854-0000132140-8

I O A N # 1 3 2 1 4 0

| ASSIGNMENT OF MORTGAGE  |
|---|
| For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 SHADES CREEK PKWY. STE 350. BIRMINGHAM. AL 35209 does hereby grant, sell, assign, transfer and convey, unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC.  existing under the laws of DELAWARE (herein "Assignee"), whose address is P.O. BOX 2026. FLINT. MI 48501-2026 a certain Mortgage dated October 30. 2000 , made and executed by JAMES L. MURPHY and GLORY M. MURPHY. HUSBAND AND WIFE , to and in favor of The Peoples Bank & Trust Company upon the following described property situated in SHELBY County, State of AL : |
| <pre>such Mortgage having been given to secure payment of</pre>   |
| which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 38755 (or as No. ) of the Public Records of SHELBY (county, State of AL , together with the note(s) and obligations therein   |
| described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 1000   |
| Hacy Hickman SYNOVUS MORTGAGE CORP.  Witness  Witness  By: Deliver  |
| Mitness  (Signature)  Sean Milwood  Nice President  Seal:   |
| This Instrument Prepared By: ANGIE P. MITCHELL , address: 800 SHADES CREEK PKWY, ST 350, BIRMINGHAM, AL 35209 , tel. no.: (205) 874-1460  |
| I. the undersigned authority. Notary Public and for said County, in said State, hereby certify that Soon whose name as Signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, he. as such officer and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this day of September, accident the same voluntarily for and so act of said corporation. KEVA L. JONES Notary Public  |
| NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jam 29, 2007 BONDED THRU NOTARY PUBLIC UNDERWRITERS  STATE OF ALABAMA  STATE OF ALABAMA  MY COMMISSION EXPIRES: Jam 29, 2007   |
| Notary Exp. Date:   |
| FNMA-Multistate/1 Assignment of Mortgage 8/96   |