Please Return To: Po Box 10844 B'ham, Ah 35282-8809

Recording Requested By/Return To: SYNOVUS MORTGAGE CORP. MIN #1000856-0000304600-3

LOAN #304600

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of 800 SHADES CREEK PKWY, STE 350, B	a Mortgage (herein "Assignor") whose address is BIRMINGHAM. AL 35209
	unto MORTGAGE ELECTRONIC REGISTRATION, a corporation organized and
existing under the laws of DELAWARE	(herein "Assignee"), whose address is
P.O. BOX 2026, FLINT, MI 48501-20 a certain Mortgage dated January 1, 2001 CHERYL STIPES RAY and BRAD O RAY,	, made and executed by
to and in favor of FIRST LENDERS MORTGAGE	· · · · · · · · · · · · · · · · · · ·
described property situated in SHEUBY	County, State of A L :
LOT 89 BEAVER CREEK PRESERVE 2ND	SECTOR
such Mortgage having been given to secure payment of Zero Cents	One Hundred Fifty Five Thousand Two Hundred Fifty Dollars and (\$ 155,250.00)
(Include the Original Principal Amount)	
which Mortgage is of record in Book, Volume, or Liber No On the Public	Records of SHEABY
County, State of m	, together with the note(s) and obligations therein
described and the money due and to become due thereo under such Mortgage.	n with interest, and all rights accrued or to accrue
	e, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage	
september 6,2001.	nor has executed this Assignment of Mortgage on
Delabonenes	SYNOVUS MORTGAGE CORP.
Witness	(Assignor)
Augus Munn	y: Aen Milum
Wittess	(Signature)
To aleth 1) Don't	50an Milwood
Attest	Vice President
Seal:	
This Instrument Prepared By: ANGIE P. MITCHE	L L , address: 800 SHADES CREEK PKWY, ST
350, BIRMINGHAM, AL 35209	, tel. no.: (205) 874-1460
1000000000000000000000000000000000000	id County, in said State, hereby certify that <u>Sean</u> of SYNOVUS MORTGAGE CORP.
	signed to the foregoing conveyance, and who is known to me
	l of the contents of the conveyance, he, as such officer nd as act of said corporation. Given under my hand and
official seal, this 6th day of September.	2001
	KEVA L. JONES Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE	STATE OF ALABAMA
MY COMMISSION EXPIRES: Jan 29, 2007 BONDED TERU NOTARY PUBLIC UNDERWRITERS	
	Im Z Am)
Notary Name Notary Exp. Dato:	anature
Notary Exp. Date:	
FNMA-Multistate/1 Assignment of Mortgage 8/96	
-995M1L (9608).01	
VMP MORTGAGE FORMS - (800)521-7291	