

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF JEFFERSON

2 0 0 1 1 4 / 6 7 2 6

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2000-19895 of the records in the offices of the Judge of Probate of JEFFERSON County, Alabama, from:

ROBERT BURKETT & LYNN BURKETT

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF,

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., As Nominee for Firststar Bank, N.A.

has caused its name to be signed and its corporate seal to be impressed this 18th day of October, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., As Nominee for Firststar Bank, N.A.

By:


KELLY HILLARD
VICE PRESIDENT

(seal)

The State of KENTUCKY

County of *Daviess*

I, the undersigned authority, a notary public in and for said County & State, hereby certify that KELLY HILLARD the VICE PRESIDENT of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRSTAR BANK, N.A.

a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this this 18th day of October, 2001


MARY ANN GREENWELL

Notary Public Comm exp: 1-19-02
Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

When recorded return to:

Nationwide Title Clearing

101 N. Brand #1800

Glendale, CA 91203

 FSTRC PC 7176P Y

State of Alabama - Jefferson County
I certify this instrument filed on:

2001 NOV 21 A.M. 08:32

Recorded and \$

Mtg. Tax

and \$

Dead Tax and Fee Amt.

\$ 3.00

Total \$

3.00

MICHAEL F. BOLIN, Judge of Probate



200114/6726

State of Alabama

Jefferson County

I, the Undersigned, as Judge of Probate Court in and for Jefferson County, Alabama, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office. Given under my hand and official seal, this the 26 day of February 2003.

Michael F. Bollen

JUDGE OF PROBATE

7/88