

ASSIGNMENT OF MORTGAGE

| 320155 | 221PIMMIEM I | JP MUHIGAGE | |
|--|---|---|---|
| STATE OF ALABAMA | | • | |
| Shelby COUNT | Y | • | · · · · · · · · · · · · · · · · · · · |
| FOR VALUE RECEIVED existing under the laws of the CONVEY, ASSIGN AND DELIV successors and assigns, that convey south federal, in the parties of the Judge of Probathe office of the Judge of Probathe office of the Judge of Probathe of the Judge of Probathe of the Judge of the Jud | ER unto Alabama Factain mortgage exercincipal sum of \$1.0000 a 78900 | AMERICA does he lousing Finance Authorities of Line County, Alabathe the lands and propert of RERECULDED UN S | nereby GRANT, BARGAIN, rity, a corporation, its ated the 3RD day of JUNE, 2003, in ama, in Mortgage Book and the note therein y conveyed by said mort- |
| IN WITNESS WHEREOF, the sate of the second to be executed in its name by corporate seal to be hereto affined assistant secretary. The second in its name by corporate seal to be hereto affined assistant secretary | red and attested by | PAM BISHOP rereunto duly authoriz | ed, this the 2154 day of |
| * SAVINGS BANK, A FEDERAL | | NEW SOUTH FEDERAL A FEDERALLY CHAR | TERED SAVINGS BANK |
| (Corporate Seal) | ANK | Lender's Name By: Name. Title PENNY | Howell. |
| Attested by: Pan Box Name, Title PAM B | ISHOP | ASSIST | ANT SECRETARY |
| State of Alabama, County of | EGGRSUN | | |
| ASSISTANT SECRETARY a foregoing conveyance, and who | and <u>PAM_BISHO</u> nd <u>ASSISTANT_SEC</u> are known to me a | CRETARY respectively. | , whose names as ctively, are signed to the on this day, that being |
| informed of the contents of the authority, executed the same v | | | |
| Given under my hand and offic | • | | , 20 <u>02</u> - |
| (Seal) | Notary Public, Alaba Name: IAIGI My Commission exp | AMN FLOYD | -05 |
| FML I - I | by PAM RTCHOD | ac at | n employee of |
| This instrument was prepared | | | • |
| NEW SOUTH FEDERAL SAVINGS | located at | TIO WOTOLIWITION M | ELL. |
| BIRMINGHAM, AL. 35210 | • | <u> </u> | • |