

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90822  
P.O. BOX 30014  
RENO, NV. 89520-3014  
(775) 827-9600

AmSouth No. 003011467317

SHELBY, Alabama

**ASSIGNMENT OF MORTGAGE**

01-117

7920105  
3592

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an Alabama Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

Residential Funding Corporation  
8400 Normandale Lake Blvd., Ste. 600, Minneapolis, MN 55437

a certain Mortgage dated **March 29, 2002**, made and executed by **Randi J. Carter and husband Jeffrey J Carter** to and in favor of AmSouth Bank given to secure payment of \$ **143,500.00** and maturity date **April 1, 2032** of which mortgage is of record in Book, Volume, or Liber No. **2002** at Page **16377** of the Official Records of **SHELBY** County, State of **Alabama**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.


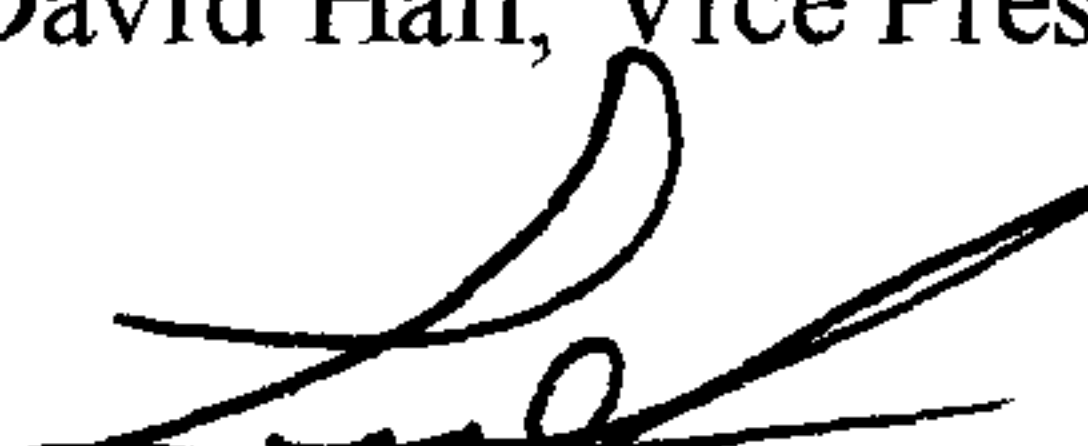
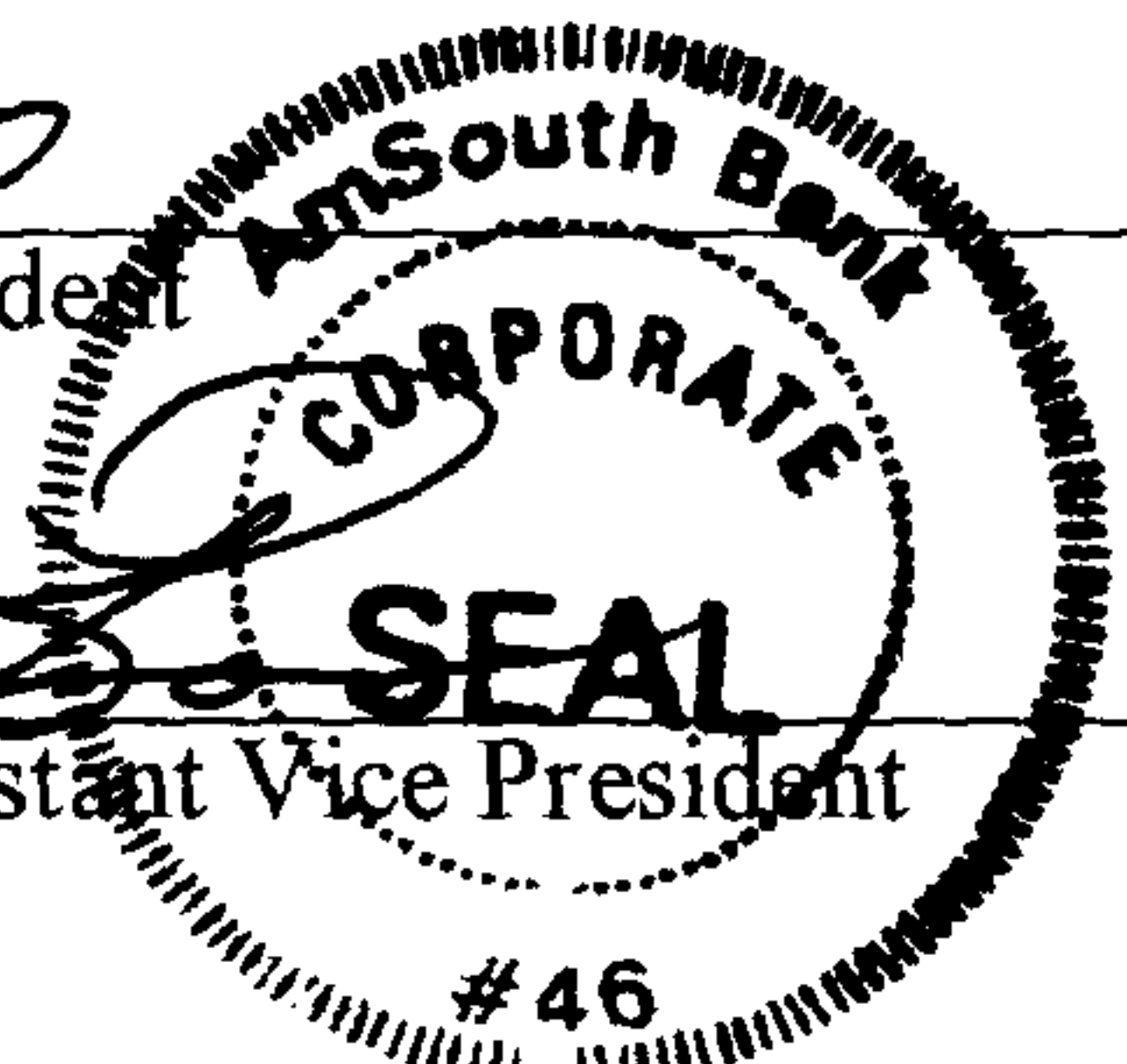
Rec : 04-09-02 ; inst : 2002 -16377

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this day July 23, 2002.

AmSouth Bank

  
Witness: Rebekah Thompson


  
David Hall, Vice President  
  
LuAnn Bowman, Assistant Vice President  


STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said County in said State, hereby certify that David Hall and LuAnn Bowman both of AmSouth Bank, an Alabama Bank, are signed to the foregoing conveyance and who are known to me acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this day July 23, 2002 .

This instrument prepared by  
Jane Nelson, An Employee of  
AmSouth Bank  
2050 Parkway Office Circle  
Birmingham, AL 35244  
(800) 947-9621

  
Notary Public

