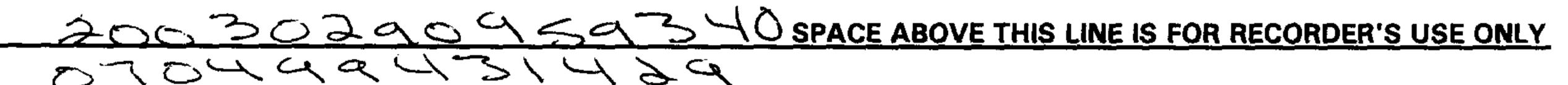
200303030000125700 Pg 1/2 65.00 Shelby Cnty Judge of Probate, AL 03/03/2003 10:48:00 FILED/CERTIFIED

WHEN RECORDED MAIL TO:

AmSouth Bank Attn: Sheila Cook P.O. Box 830734 Birmingham, AL 35283



MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated February 14, 2003, is made and executed between WILLIAM H RITTER, whose address is 3644 SOUTHERN BLVD, BIRMINGHAM, AL 35242 and DOROTHY A RITTER, whose address is 3644 SOUTHERN BLVD, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 2653 Valleydale Road, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 23, 2000 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON MAY 3, 2000 IN SHELBY COUNTY, ALABAMA IN INSTRUMENT # 2000-14462. MODIFIED ON FEBRUARY 14, 2003. MATURITY DATE IS MARCH 23, 2020.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 4, ACCORDING TO THE SURVEY OF "SOUTHERN PINES", FIRST SECTOR, RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 7, PAGE 11, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 3644 SOUTHERN BLVD, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$ 66,000.00 to \$ 100,000.00 .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED FEBRUARY 14, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR

WILLIAM H RITTER, Individually

LENDER:

Authorized Signer

DOROTHY A RITTER Individually

This Modification of Mortgage prepared by:

Name: CARLA HOLMES Address: P.O. BOX 830721

(Seal)

City, State, ZIP: BIRMINGHAM, AL 35283

MODIFICATION OF MORTGAGE (Continued)

Page 2

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$C_{1} = A_{1} + A_{2} + A_{3}$) SS	
COUNTY OF		
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that WILLIAM H RITTER and DOROTHY A		
RITTER, husband and wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.		
•	1th day of Februar	V (20 03().
	110	B) (mn) (Im)
MY COMMENSION EXPERS		Notary Public
My commission expires	C URBERSHITEES	,
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LENDER ACKNOWLEDGMENT		
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COUNTY OF 5 5 5	j	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Am Cober 15		
a corporation, is signed to the foregoing and whe is known to me, acknowledged before me on this day that, being informed of the contents of said, he or she, as such officer and with full authority, executed the same		
voluntarily for and as the act of said corporation.		
Given under my hand and official seal this	17 day of <u>Feb</u>	
	Correl	2 Mindelm
		Notary Public
My commission expires $(f - 2705)$		
LASER PRO Lending, Ver. 5.21.00.00	03 Copr. Harland Financial Solutions, Inc. 1997, 2003. All Rights Reserved AL R:\C	CEIVLPL\G201.FC_TR-128062_PR-19