20030303000124790 Pg 1/1 13.00 Shelby Cnty Judge of Probate, AL 03/03/2003 08:24:00 FILED/CERTIFIED

Recording Requested By: T.D. SERVICE COMPANY

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Space above for Recorder's use

Loan#: 11805357 Service#: 2026247RL1



RELEASE OF MORTGAGE / DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: DANE A. ALBRIGHT, AN UNMARRIED MAN, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date SEPTEMBER 18, 2001, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as as Instrument No. 2001-43285, in Book No. ---, at Page No. --- on OCTOBER 05, 2001, and Re-Recorded on: JANUARY 23, 2002 as Instrument No. 2002-03780,

IN TESTIMONY WHEREOF, the said, HOMESIDE LENDING, INC., has caused these presents to be signed by its Vice President, Dated: FEBRUARY 19, 2003

HOMESIDE LENDING, INC.

By: Julie A. (Yates, Vice President

WITNESS:

(Name): A. Angeles

State of <u>CALIFORNIA</u> County of <u>ORANGE</u>

<u>4</u> } ss.

On FEBRUARY 19, 2003, before me, Amber L. Bookil, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(Name):

Withess my hand and official seal.

(Notary Name): Amber L. Bookil

AMBER L. BOOKIL
COMM. # 1275758
NOTARY PUBLIC CALIFORNIA
LOS ANGELES COUNTY
My comm. exp. Sept. 2, 2004

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300, Santa Ana, CA 92705, 714/543-8372, DAWNA HANSON