

RECORDING REQUESTED BY:

ATLAS MORTGAGE, INC.

WHEN RECORDED, MAIL TO:

ATLAS MORTGAGE, INC. 3000 RIVERCHASE GALLERIA, SUITE 750 GALLERIA TOWER HOOVER, ALABAMA 35244

Loan Number: 99-2462

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ATLAS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY DOROTHY M ROTHENSTINE AS HER SOLE AND SEPARATE PROPERTY TO ATLAS MORTGAGE, INC.

and bearing the date of the 21st day of February and recorded either  concurrently herewith; or  in the office of the Judge of Probate of SHELBY  ALABAMA, describing land the	County, State of rein as:
A.P.N. #: 23-8-27-0-000-001.004 "A"	
Inst # 2003-12	2990
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.	
STATE OF ALABAMA COUNTY OF SHELBY  I, the undersigned authority a notary public in and for said County, in said State, hereby certify that  CRAIG JEMISON whose name as Secretary  of Atlas Mortgage, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.	ATLAS MORTGAGE, INC.  CRAIG JENISON Secretary
Given under my hand and official seal this 21st day  of February, 2003  Notary Public My Commission Expires: //-03-03  (Seal)	This instrument prepared by:  CHRISTOPHER P. MOSELEY  MOSELEY AND ASSOCIATES, P.C.  3800 Colonnade Parkway, Suite 630  Birmingham, AL 35243  MIN: 1001625-0004833841-3 MERS Phone: 1-888-679-6377

ALABAMA ASSIGNMENT OF MORTGAGE

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## EXHIBIT "A"

LOT 50A, ACCORDING TO A RESURVEY OF LOTS 49 AND 50, WYNLAKE SUBDIVISION, PHASE III, AS RECORDED IN MAP BOOK 22, PAGE 156, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.