

RECORDING REQUESTED BY:
LANDMARK MORTGAGE CORPORATION

WHEN RECORDED, MAIL TO:
LANDMARK MORTGAGE CORPORATION
732 BEHRMAN HIGHWAY, SUITE I
GRETN, LOUISIANA 70056

Order No.
Escrow No.
Application No. 22-22-6-0551404
Loan No. 352649

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TAYLOR, BEAN AND WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS,

all of its right, title and interest under that certain Mortgage dated FEBRUARY 6, 2003
executed by ADRIAN ANDERSON, A MARRIED MAN AND RHONDA M. ANDERSON, A MARRIED WOMAN

, as mortgagor,
to LANDMARK MORTGAGE CORPORATION
, as mortgagee,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, describing
land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF AS EXHIBIT "A".

Inst # 20030228000122900

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE 02/06/03
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, RITA O. DURR,
a notary public in and for said County, in said State, hereby certify that
LUIS AROCHA, SR.,
whose name as VICE PRESIDENT
of LANDMARK MORTGAGE CORPORATION,
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6TH day of
FEBRUARY, 2003.

Rita O. Durr
Notary Public

My Commission Expires: 02/16/03

(Seal)

LANDMARK MORTGAGE CORPORATION
LUIS AROCHA, SR.
VICE PRESIDENT

This instrument prepared by:

Loan Number: 352649

Date: FEBRUARY 6, 2003

Property Address: 5199 RED FERN WAY, BIRMINGHAM, ALABAMA 35242

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 28, according to the survey of Meadow Brook 9th Sector, as recorded in Map Book 8, Page 150, in the Probate Office of Shelby County, Alabama.