

**PARTIAL RELEASE**

20030228000122690 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
02/28/2003 09:47:00 FILED/CERTIFIED

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by BW & MMC, LLC, which said mortgage was recorded in the Office of the Probate Judge of Shelby County, Alabama in Instrument #2002-2327, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto, BW & MMC, LLC all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

Lots 508, 509, 510, 511, 523, 524, 532, 577, 578, 579, 580, 581, 582, 583, and 584, according to the Survey of Lake Forest, Fifth Sector, as recorded in Map Book 30, Page 25, in the Office of the Judge of Probate of Shelby County, Alabama.

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 26th day of February 2003.

FIRST COMMERCIAL BANK

BY:

*Traci Langston*  
Traci Langston

Loan Documentation Officer

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that Traci Langston, whose name as Loan Documentation Officer of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 26th day of February 2003.

✓ PREPARED BY: Paige Pabalate for  
FIRST COMMERCIAL BANK  
P. O. BOX 11746  
BIRMINGHAM, AL 35202-1746

*Katherine R. Morgan*  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct 20, 2003  
BONDED THIRD NOTARY PUBLIC UNDERWRITERS