

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
P.O. Box 669  
Montgomery, AL 36177-9469

20030228000122490 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
02/28/2003 09:25:00 FILED/CERTIFIED

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:006371355 "Winchester" Lender ID:1682436990/  
Shelby, Alabama 01/117: 11.00


Received Date: 02/12/03

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 08/14/2002, made and executed by  
CHRISTOPHER M. WINCHESTER AND KATHERINE WINCHESTER HUSBAND AND WIFE, to secure  
payment of the principal sum of \$230,200.00 plus interest, originally to REGIONS  
MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded  
08/30/2002 as Instrument No. 20020830000415370 Mortgage Book NA, Page NA, is  
now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

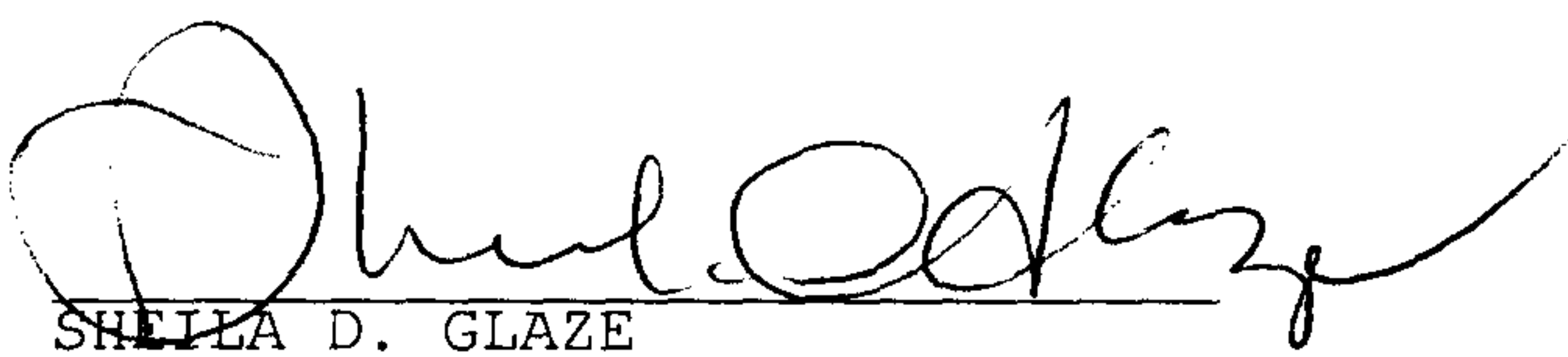
REGIONS MORTGAGE, Inc.  
On February 18, 2003

By:   
WILLIE L. MARTIN-BERRY, PAID IN  
FULL SUPERVISOR

STATE OF Alabama  
COUNTY OF Elmore

ON 02/18/2003 before me, Sheila D. Glaze, a Notary Public in and for the County  
of Elmore, State of Alabama, personally appeared WILLIE L. MARTIN-BERRY, PAID IN  
FULL SUPERVISOR, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal,

  
SHEILA D. GLAZE  
Notary Expires: 10/22/2005 #NOC 934053



(This area for notarial seal)  
Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669  
CLF-20030218-0087 ALSHELB SHELBY AL BAT: 917107/006371355 KXALDOM1