

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE, TROY, MICHIGAN 48098-2639
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 19, 2002 executed by
Thomas Gray Taff AND Dana Lynn Taff, as Husband and Wife

to
FRONTIER NATIONAL BANK

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **P.O. DRAWER 630**
SYLACAUGA, ALABAMA 35150
and recorded in
State of **ALABAMA**
See attached Exhibit "A"

SHELBY
described hereinafter as follows:

County Records.

20030227000121360

Commonly known as:
County Road 16, Montevallo, ALABAMA 35115

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

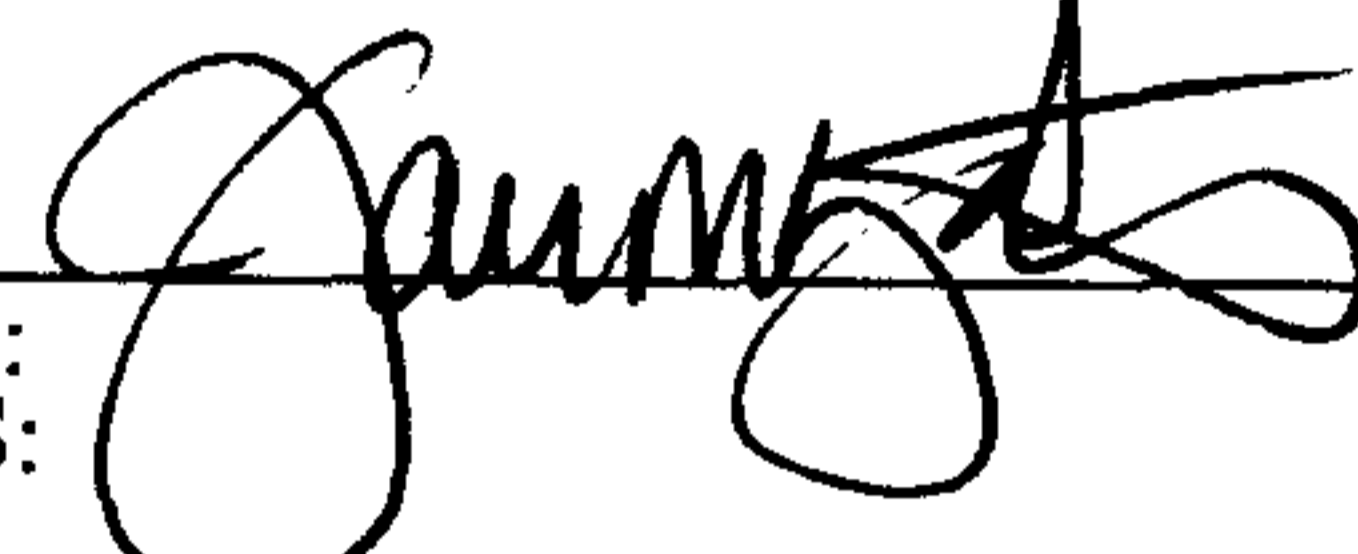
STATE OF ALABAMA
COUNTY OF Shelby

Date of Execution: **JULY 19, 2002**

FRONTIER NATIONAL BANK

On **JULY 19, 2002** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

BY: 
ITS: _____

known to me to be the
and
known to me to be the
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: _____
ITS: _____

WITNESS: _____

Notary Public  County,

My Commission Expires **3/14/05**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
LOAN NUMBER: 998806912

PREPARED BY:
Shannon Masters
FRONTIER NATIONAL BANK
P.O. DRAWER 630
SYLACAUGA, ALABAMA 35150

AND WHEN RECORDED MAIL TO:
FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

From the SW corner of the SE 1/4 of the SW 1/4 of Section 12, Township 22 South, Range 3 West, run Easterly along the South line of said 1/4-1/4 Section 640.0 feet; thence turn left an angle of 123 deg. 34 min. and run Northwesterly 1247.55 feet; thence turn right an angle of 31 deg. 42 min. and run Northerly 1304.01 feet; thence turn left an angle of 91 deg. 21 min. and run Westerly 46.12 feet to point of beginning of land herein described; thence continue Westerly on last said course 556.40 feet; thence turn right an angle of 90 deg. 25 min. and run Northerly 313.12 feet; thence turn right an angle of 89 deg. 35 min. and run Easterly 556.40 feet, more or less, to the Westerly R.O.W. of Shelby County Highway No. 16; then turn right an angle of 90 deg. 25 min. and run Southerly along said R.O.W. 313.12 feet to point of beginning; this being a part of the NW 1/4 of the SW 1/4 of Section 12, Township 22 South, Range 3 West, and being 4.0 acres, more or less. Excepted from the above described land the mining and mineral rights. Also subject to line permits to Alabama Power Company and all other instruments of record.