

## RELEASE OF MORTGAGE

AMERICAN
GENERAL
FINANCIAL SERVICES

	-LLACE OF MOTOROE	FINANCIAL SERVICES
This certifies, that a certain mortgage	e executed by JOEL HASKINS	. of the
City of ALABASTER C		State of AL to
	GENERAL FINANCIAL SERVICES	
	ILL STATION	
5415 BEA	CON DR STE 125	
IRONDALE	, AL 35210-2863	
, in the Office of the has been fully paid and satisfied, and IN WITNESS WHEREOF, the Under 25TH day of FEBRUARY, 2003 A  STATE OF ALABAMA	in Mortgage Book 1996, Page Consumer SHELBY Consumer is hereby released.  Signed has hereunto set its hand by its manual set its hand set its hand by its manual set its hand set its h	ts properly authorized offices this
COUNTY OF JEFFERSON	) 33.	
The undersigned, a Notary Publi the foregoing Release was this da SONYA L. HUBBARD AMERICAN GENERAL FINANCIAL S	Branch Man	and State and acknowledged by ager and Attorney-in-Fact, of said
AMERICAN GENERAL FINANCIAL S	SERVICES OF ALABAMA, INC.	, to be the act and deed of
		, and the act and deed of
SONYA L. HUBBARD	Branch Manager and Att	orney-in-Fact.
IN WITNESS WHEREOF, I have	hereunto set my hand and seal this	25TH day of <u>FEBRUARY</u> , 2003.
	My Commission expires:  Notary Public, JEFFERSO	1/uckles
	State of ALABAMA	
This instrument was prepared by		
TAMMY M. NICKLES		
LINIOSSA (40 40 00) D-1 (54 - 1		
UN2561 (10-13-02) Release of Mortgage		(Signed)