

ASSIGNMENT OF MORTGAGE

20030226000118430 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
02/26/2003 12:49:00 FILED/CERTIFIED

STATE OF ALABAMA  
COUNTY OF JEFFERSON


For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to WASHINGTON MUTUAL BANK, F.A. that certain mortgage in the amount of \$ 87,150.00 . executed by JOSEPH V PILLETTERI AND KATHERINE C. PILLETTERI bearing date of the 4TH day of OCTOBER, 2002, on property described as:

LOT 118, ACCORDING TO THE SURVEY OF PHASE ONE, HIDDEN CREEK III AS RECORDED IN MAP BOOK 26, PAGE 13, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

and recorded in Book \*\* <sup>INSTRUMENT NO. 20021014000501040</sup> Page       , of the mortgage records in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 4TH day of OCTOBER, 2002.

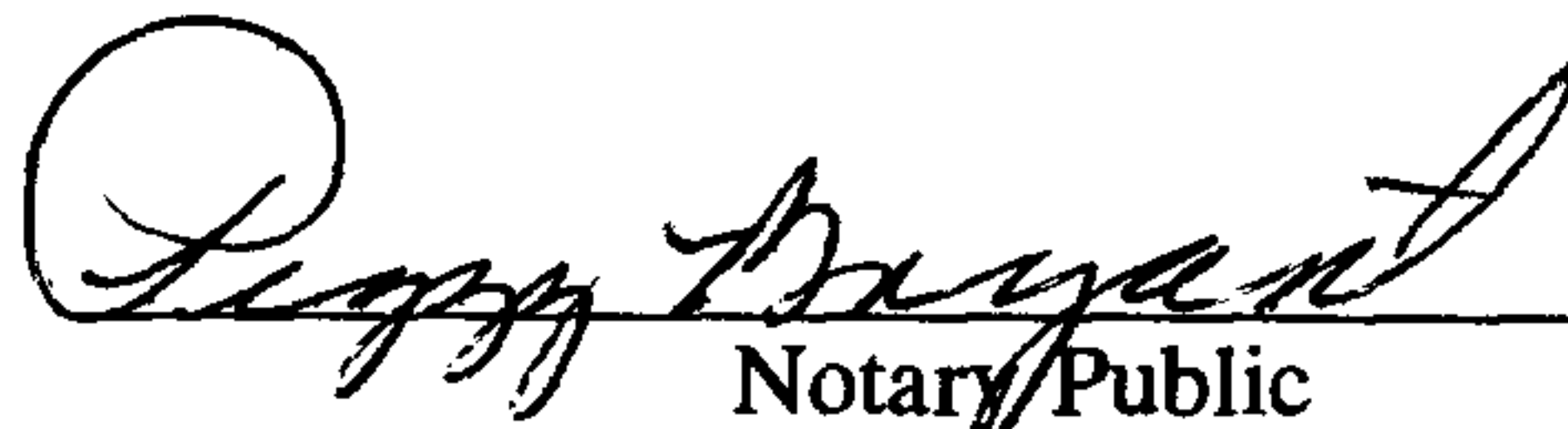
**LIBERTY MORTGAGE CORPORATION**

By:   
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 4TH day of OCTOBER, 2002, .

  
Notary Public

My Commission Expires:

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Dec 28, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Todd Barksdale