



20030226000118090 Pg 1/1 11:00
Shelby Cnty Judge of Probate, AL
02/26/2003 12:23:00 FILED/CERTIFIED

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MISSISSIPPI 39201

This instrument was prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway Suite 350
Birmingham, ALABAMA 35244
205-989-1166

Loan Number: _____ (Space Above This Line for Recording Data) _____

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway Suite 350, Birmingham, ALABAMA 35244

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as ^("Assignor") LOT 3514, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 35TH ADDITION, AS RECORDED IN MAP BOOK 15, PAGE 113 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. commonly known as: 2022 Baneberry Drive, Birmingham, ALABAMA 35244

from Robert E. Ralston and Janice D. Ralston, husband and wife
dated February 17, 2003, of record in Mortgage Fiche 20030226000118080, Frame
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank, its Successors and/or Assigns, whose address is:
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA
COUNTY OF JEFFERSON

On February 17, 2003 before me, the undersigned,
a Notary Public in and for said County and State, personally
appeared Steve Shaw

known to me to be the President officer name

and officer title

known to me to be the officer name

officer title
who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.

Carolyn B. McElroy
Notary Public

My Commission Expires: 7-19-03

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Steve Shaw
Its: President

By:
Its:

Witness
Typed Name:

Witness
Typed Name:

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872

Anne Strickland