20030225000116220 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 02/25/2003 15:01:00 FILED/CERTIFIED

Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469

## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005770052 "Felts" Lender ID:1680033251/ Shelby, 01/117: 11.00 Alabama

Received Date: 02/07/03

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/20/1999, made and executed by CRAIG J. FELTS AND JOAN A. CROFT BOTH UNMARRIED PERSONS, to secure payment of the principal sum of \$193,500.00 plus interest, originally to REGIONS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 12/30/1999 as Instrument No. 1999-52451 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

-Note Modification or Extension Recorded 12/06/01 as Instrument No. 2001-53508 in Mortgage Book NA Page NA, between CRAIG J. FELTS AND JOAN A. CROFT BOTH UNMARRIED PERSONS, and REGIONS MORTGAGE, INC.., Amount \$193500.00

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On February 18, 2003

By:

WILLIE MARTIN-BERRY, PAID IN FULL

SUPERVISOR

STATE OF Alabama COUNTY OF Elmore

ON 02181005 before me, Sheila D. Glaze, a Notary Public in and for the County of Elmbre, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

#NOC 934053 Notary Expires: 10/22/2005

(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

CLF-20030218-0032 ALSHELB SHELBY AL BAT: 917091/005770052 KXALDOM1