Recording Requested By: Regions Mortgage, Inc.

20030225000116050 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 02/25/2003 14:46:00 FILED/CERTIFIED

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004312682 "Nordness" Lender ID:004312682/ Jefferson (Bessemer Div.), Alabama 01/073: 3.00

Received Date: 02/07/03

KNOW ALL MEN BY THESE PRESENTS, That REAL ESTATE FINANCING, INC. N/K/A REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 04/28/1994, made and executed by STEVE NORDNESS AND WIFE LESLIE C. NORDNESS, to secure payment of the principal sum of \$299,250.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of JEFFERSON (BESSEMER DIV.) and the State of ALABAMA, Recorded 08/01/1994 as Instrument No. 1994-24008 Mortgage Book 1022, Page 529, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Real Estate Financing, Inc. n/k/a Regions Mortgage, Inc.

On February 14, 2003

WILLIE MARTIN-BERRY, PAID IN FULL

SUPERVISOR

STATE OF Alabama COUNTY OF Elmore

ON 02/4/2005 before me, Sheila D. Glaze, a Notary Public in and for the County of Elmort, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/22/2005 #NOC 934053

(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

SDG-20030213-0022 ALJEFFE JEFFERSON (BESSEMER DIV.) AL BAT: 917091/004312682 KXALDOM1