

State of ALABAMA
County of SHELBY

20030225000114930 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
02/25/2003 09:15:00 FILED/CERTIFIED

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by
CHARLES ANTHONY MASKE, A MARRIED MAN AND, JOYCE MASKE, HIS WIFE

as Mortgagors, to the undersigned, which mortgage is dated 05/09/2001 and filed for record 05/16/2001 in Mortgage Book N/A, Page N/A, Doc# 2001-19834, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

Legal Description Attached.

The Mortgage described herein has been paid and satisfied in full.


IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 02 day of February, 2003.

Mortgage Electronic Registration Systems, Inc.

By: 
Brian D. Hill

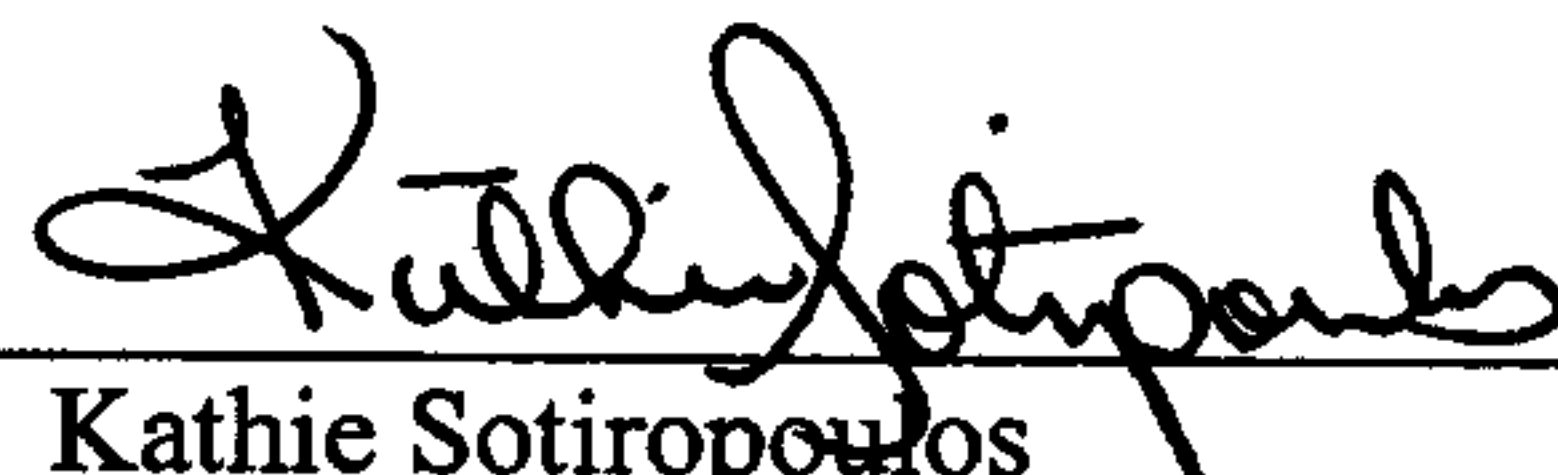
Its: Assistant Vice President

Attest:

By: 
Roxanne Bermea
Its: Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 02/02/2003, before me, Kathie Sotiropoulos, Notary Public, personally appeared Brian D. Hill and Roxanne Bermea, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.


Kathie Sotiropoulos

Notary Public

My commission expires 06/22/2004



Mail Recorded Satisfaction To:
CHARLES ANTHONY MASKE, JOYCE MASKE
6501 HIGHWAY 280
HARPERSVILLE, AL 35078

Document Prepared By:
Erik Hernandez
CTC Real Estate Services
1800 Tapo Canyon Road
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Simi Valley, CA 93063
(800) 669-4807

DOCID#00013144942005N

COMMENCE AT THE SE CORNER OF THE NE 1/4 OF THE SW 1/4 OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 2 EAST; THENCE RUN NORTHERLY ALONG THE EAST LINE THEREOF FOR 139.77 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE LAST DESCRIBED COURSE FOR 497.33 FEET TO THE SOUTHERLY RIGHT OF WAY OF U.S. HIGHWAY #280; THENCE 73 DEG. 28 MIN. 42 SEC. LEFT RUN NORTHWESTERLY ALONG SAID RIGHT OF WAY FOR 306.31 FEET; THENCE 37 DEG. 38 MIN. 09 SEC. RIGHT RUN SOUTHWESTERLY 133.92 FEET; THENCE 46 DEG. 37 MIN. 09 SEC. LEFT FOR 199.32 FEET; THENCE 93 DEG. 49 MIN. 40 SEC. LEFT RUN EASTERLY 450.45 FEET TO THE POINT OF BEGINNING.