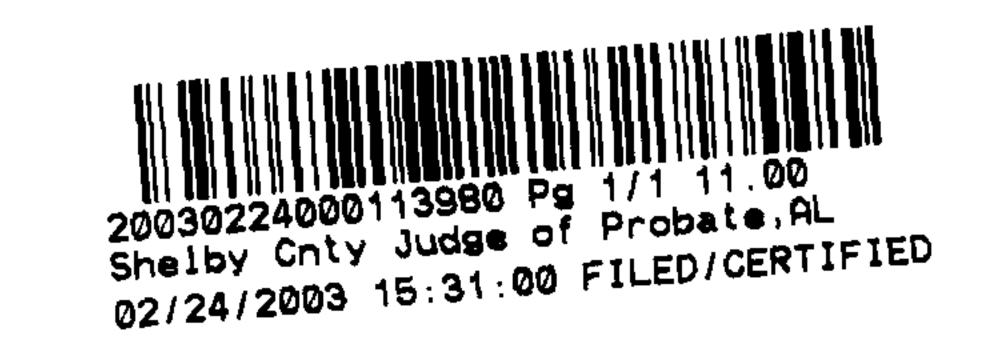
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STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS	S, THAT, for value received the undersigned does hereby release
the hereinaster particularly described proper WATERFORD, L. L. C.	rty from the lien of that certain mortgage executed by
	CE OF BIRMINGHAM, a national banking association, dated 4/25/01
and recorded in the Probate Office of	SHELBY County, Alabama, in
	Page 16145 and for such
	acknowledged the undersigned does hereby release all of its
	owing described property in <u>SHELBY</u>
County, Alabama, to wit:	ming described friction of stript
OT(S) 1735, 1736, & 1739, 17	33 EAGLE POINT 17TH
ECTOR, IN MAP BOOK 30, PAGE 82	2, FILED IN SHELBY COUNTY, ALABAMA.
the lien of said mortgage as to the remainder undersigned is now the owner of said mortgage	at this release shall in no wise, and to no extent whatever, affect of the property described in and secured by said mortgage. The age and all of the unpaid notes secured thereby. Inch has caused its name to be subscribed hereto by its proper
Officer who is thereunto duly authorized 2003	on this the 11TH day of FEBRUARY
	NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a National Banking Association
	BY: Tours Interest
STATE OF ALABAMA)	C. HOUSTON GILLESPY
JEFFERSON COUNTY)	ITS: VICE PRESIDENT
l, the undersigned, a Notary Public in and C. HOUSTON GILLESPY	for said County in said State, hereby certify that whose
name as VICE PRESIDENT	of National Bank of
Commerce, a national banking association,	is signed to the foregoing instrument, and who is known to me
ncknowledged before me on this day that, b	eing informed of the contents of the instrument, he, as such
Officer, and with full authority, executed th	e same voluntarily for and as the act of said association.
Given under my hand and official seal the	his 11TH day of FEBRUARY
2003.	
THIS INSTRUMENT WAS PREPARED I	Blorin Canoll
Glorin Canoq	NOTARY PUBLIC
NATIONAL BANK OF COMMERCE OF E P. O. BOX 10686	MV COLUMN TO THE COLUMN THE COLUM
BIRMINGHAM, AL 35202-0868	TIMU NOTARY PUBLIC INDERWING

5-21-98

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