


14
STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by PAUL BRUNDAGE AND SHEREE V BRUNDAGE
HUSBAND AND WIFE

_____ SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,
in _____ Book No. 2001, Page No. 24865, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20030224000113950 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
02/24/2003 15:31:00 FILED/CERTIFIED

LOT 73 ACCORDING TO THE SURVEY OF FINAL RECORD PLAT OF GREYSTONE FARMS MILNER'S CRESENT SECTOR
PHASE 3 AS RECORDED IN MAP BOOK 23 PAGE 71 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 27TH day of JANUARY, 2003

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: G.E. GIATTINA
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA
whose name (as SENIOR VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF BHAM ~~a corporation~~ national banking association is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 27TH day of JANUARY, 2003

THIS INSTRUMENT WAS PREPARED BY
Debra Del
COLLATERAL DEPARTMENT

Nancy Aliano
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686 ✓

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2003
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

LOAN # 3384914