


10
STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by CRAIG G KOLLARS AND WIFE RITA A KOLLARS

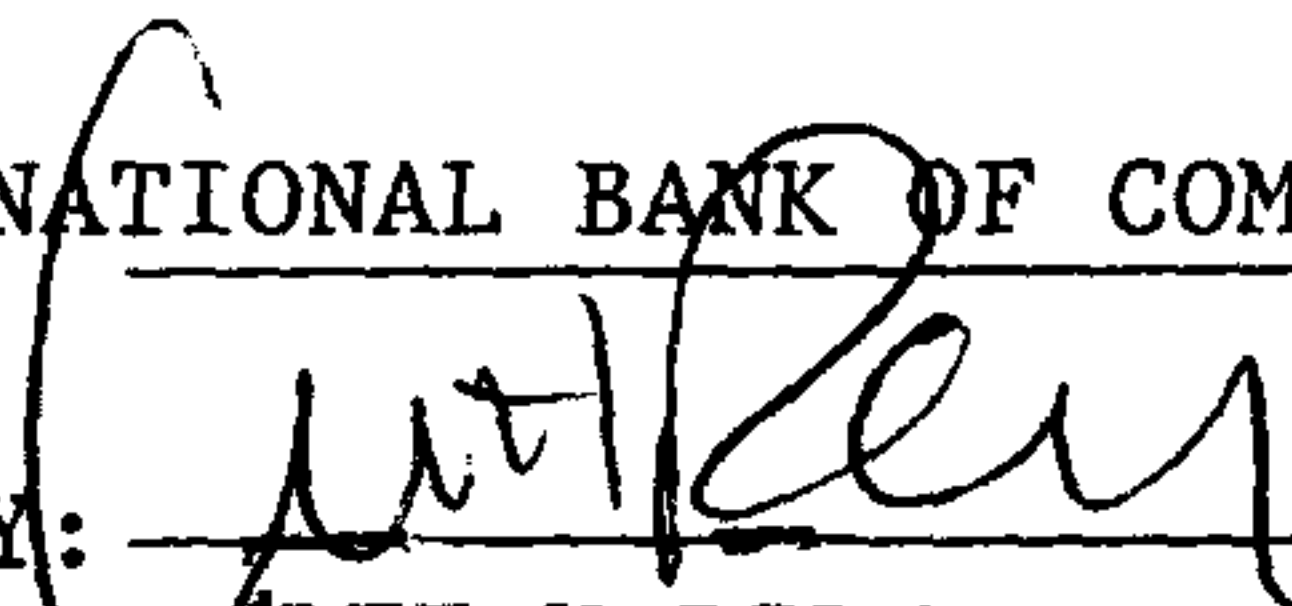
_____ SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Jefferson County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20030224000113940 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
02/24/2003 15:31:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 2000 PAGE 17200
AMENDMENT TO MORTGAGE RECORDED IN BOOK 20021008000490210

LOT 87 ACCORDING TO THE SURVEY OF SHOAL CREEK AS RECORDED IN MAP BOOK 6 PAGE 150 IN THE PROBATE
OFFICE OF SHELBY COUNTY ALABAMA

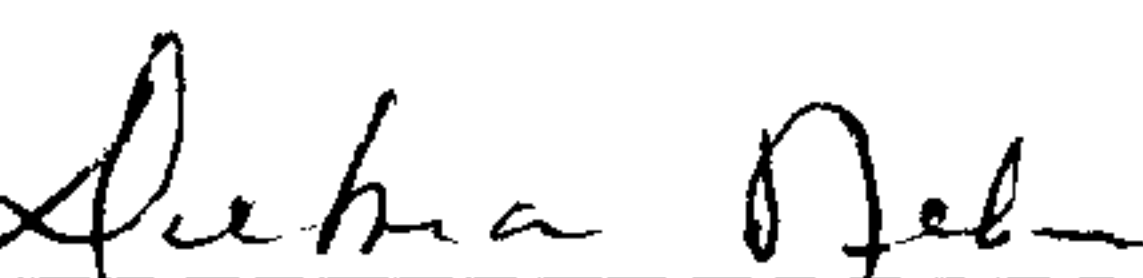
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 7TH day of FEBRUARY, 2003.


NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
ITS: LEE H RILEY
VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
LEE H RILEY whose name (as VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF B'HAM, national banking association is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 7TH day of FEBRUARY, 2003

THIS INSTRUMENT WAS PREPARED BY

COLLATERAL DEPARTMENT


Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

LN# 3325909