

✓ This Instrument was Prepared by:
Christopher R. Smitherman, Attorney At Law
Law Offices of Christopher R. Smitherman, LLC
P.O. Box 261
Montevallo, AL 35115
(205) 665-4357

Send Tax Notice:
Edwin Bruce Holcombe
Vicki C. Holcombe
4078 Highway 26
Columbiana, AL 35051

STATE OF ALABAMA)
)
SHELBY COUNTY) QUITCLAIM DEED: JOINT TENANCY
) WITH RIGHT OF SURVIVORSHIP

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten & 00/100 Dollars (\$10.00) and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, that, **Edwin Bruce Holcombe, a married man**, hereinafter called "Grantor," does hereby GRANT, CONVEY, and QUITCLAIM unto **Edwin Bruce Holcombe and wife, Vicki C. Holcombe**, hereinafter called "Grantee", all my right, title and interest in and to the following real estate as described below:

See attached legal description marked as Exhibit "A"

TO HAVE AND TO HOLD to the said Grantees in fee simple forever, for and during their joint lives and upon the death of either of them, then the survivor in fee simple, and to the heirs of such survivor forever, together with every contingent remainder and right of reversion.

IN WITNESS WHEREOF, the Grantors have executed this Deed and set the seal of the Grantors thereto on this date the 3rd of February, 2003.

GRANTOR

Edwin B Holcombe (L.S.)
Edwin Bruce Holcombe

STATE OF ALABAMA)
)
SHELBY COUNTY) ACKNOWLEDGMENT

I, Chris Smitherman, a Notary Public for the State at Large, hereby certify that the above posted name, Edwin Bruce Holcombe, which is signed to the foregoing Quitclaim Deed, who is known to me, acknowledged before me on this day that, being informed of the contents of the Deed, that said person executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 3rd day of February, 2003.

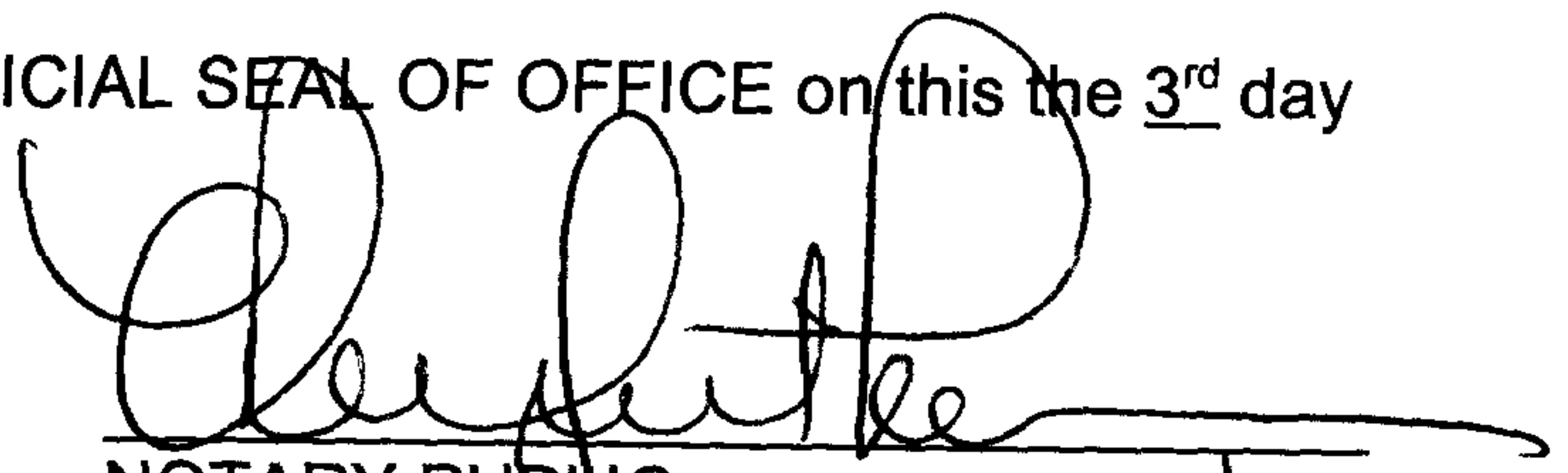

NOTARY PUBLIC
My Commission Expires: 5/13/04

EXHIBIT "A"
LEGAL DESCRIPTION

Commence at the SE corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 14, Township 21 South, Range 2 West, Shelby County, Alabama; thence run West along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section 336.40 feet to the Southwesterly right-of-way of Shelby County Highway #26 and the POINT OF BEGINNING; thence continue West leaving said Highway right of way a distance of 607.00 feet; thence North 28 degrees 36 minutes 37 seconds East a distance of 393.61 feet measured (451.1 feet Deed) to a point on the Southwesterly right-of-way of said Highway #26; thence South 42 degrees 10 minutes 08 seconds East along said right of way a distance of 83.10 feet to a curve to the left having a central angle of 19 degrees 33 minutes 07 seconds, a radius of 1356.51 feet and a chord of 460.66 feet along a bearing of South 51 degrees 56 minutes 42 minutes East; thence along the arc of said curve 462.90 feet to the POINT OG BEGINNING.

According to the Survey of Rodney Y. Shiflett, Reg. No. 21784, dated January 28, 2003.