

STATE OF ALABAMA)
SHELBY COUNTY)

value \$ 191250.00

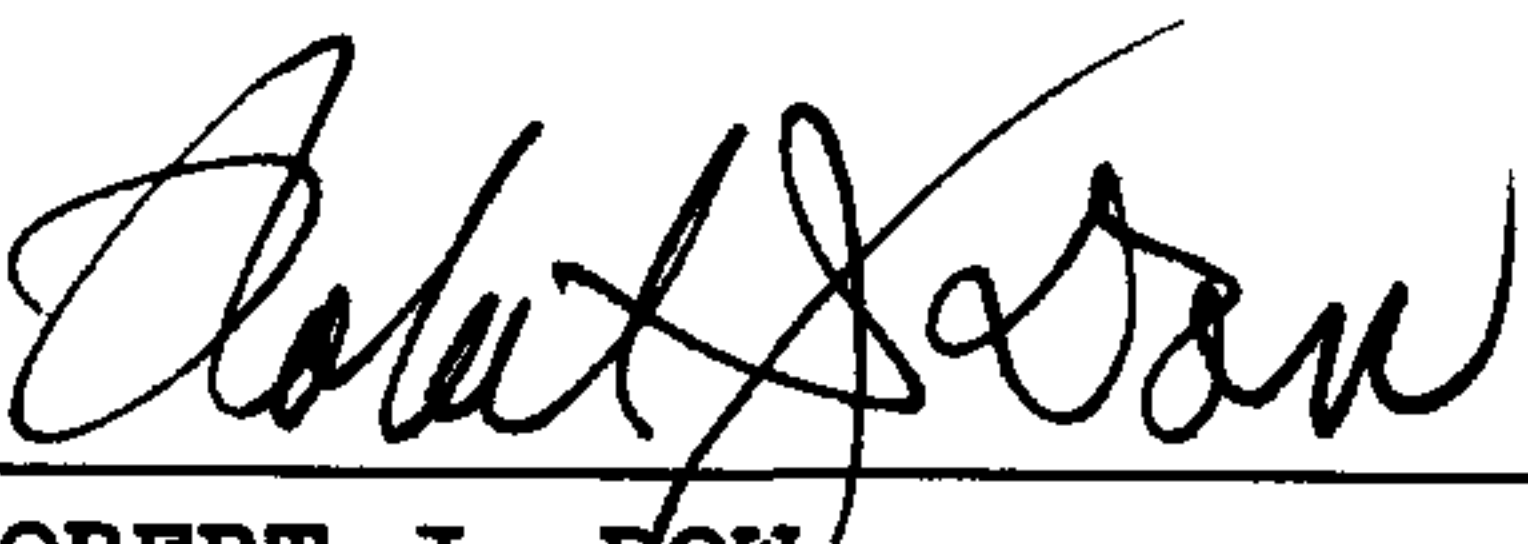
WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of TEN DOLLARS to the undersigned GRANTORS in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, ROBERT J. DOW, a single person; GILDER L. WIDEMAN, a married person; and ELMAR LAWACZECK, a married person (GRANTORS) does grant, bargain, sell and convey unto WEATHERBY MANOR, L.L.C. an Alabama Limited Liability Company (GRANTEE) the following described real estate situated in SHELBY COUNTY, ALABAMA to-wit:

ALL THE UNDIVIDED INTEREST OF THE GRANTORS IN AND TO THE REAL PROPERTY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO, MADE A PART HEREOF AND INCORPORATED HEREIN FOR ALL PURPOSES. THE PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD OF ANY GRANTOR, NOR HIS SPOUSE, IF MARRIED.

TO HAVE AND TO HOLD unto the said GRANTEE its, successors and assigns forever; And said GRANTORS do for themselves, their heirs, successors, assigns, and personal representatives covenant with said GRANTEE, its successors and assigns that they are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they have a good right to sell and convey the same as aforesaid, and that they will and their heirs, successors, assigns and personal representatives shall, warrant and defend the same to the same GRANTEE, its successors and assigns forever, against the lawful claims of all persons.

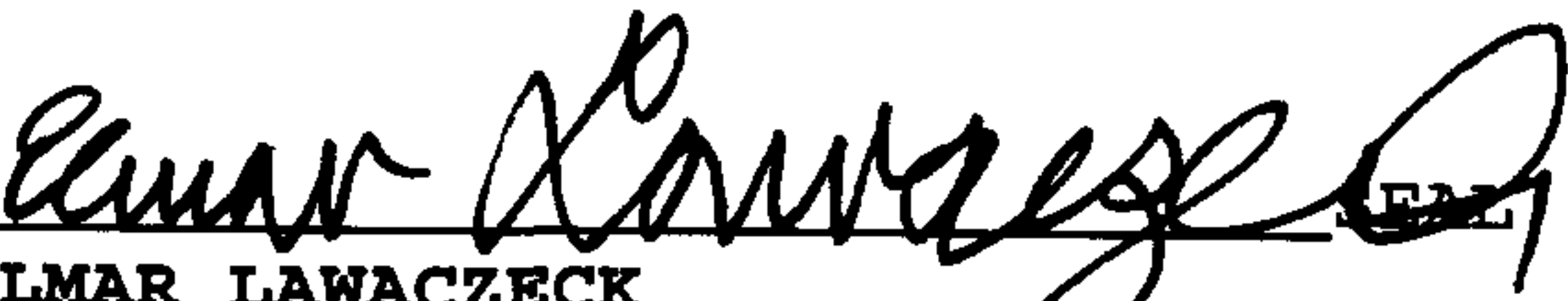
IN WITNESS WHEREOF, the said GRANTORS have caused this conveyance to be executed this the 29 day of January, 2003.



ROBERT J. DOW SEAL



GILDER L. WIDEMAN SEAL



ELMAR LAWACZECK SEAL

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, GENE W. GRAY, JR., a Notary Public, in and for said County in said State, hereby certify that ROBERT J. DOW whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this 30 day of January, 2003.



Notary Public
Commission Expires: 11/09/06

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, GENE W. GRAY, JR., a Notary Public, in and for said County in said State, hereby certify that GILDER L. WIDEMAN whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this 29 day of January, 2003.

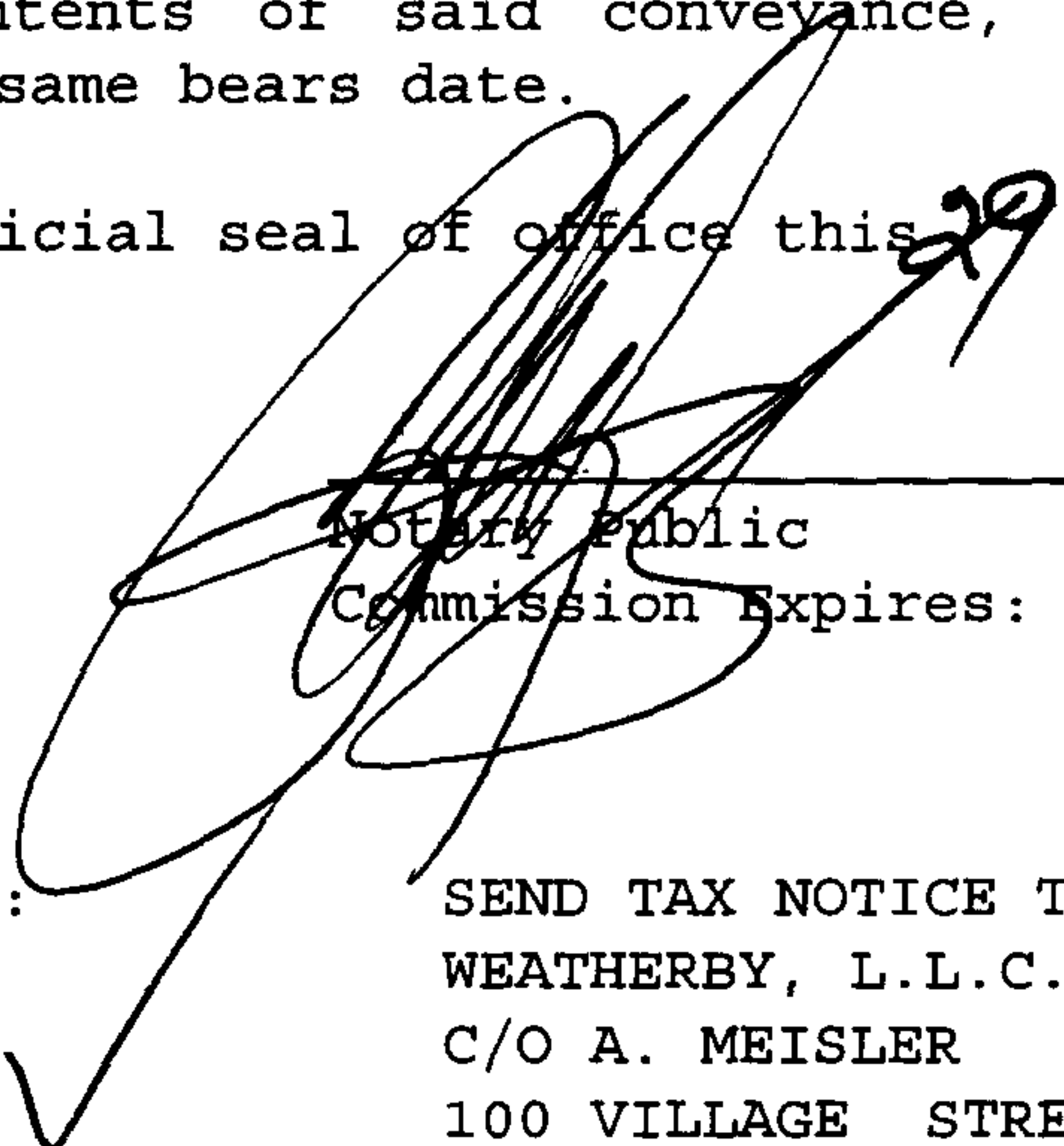


Notary Public
Commission Expires: 11/09/06

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, GENE W. GRAY, JR., a Notary Public, in and for said County in said State, hereby certify that **ELMAR LAWACZECK** whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this 29 day of January, 2003.



Notary Public
Commission Expires: 11/09/06

THIS INSTRUMENT PREPARED BY:
GENE W. GRAY, JR.
2100 SOUTHBRIDGE PARKWAY,
SUITE 638
BIRMINGHAM, AL 35209

SEND TAX NOTICE TO:
WEATHERBY, L.L.C.
C/O A. MEISLER
100 VILLAGE STREET
BIRMINGHAM, AL 35242

EXHIBIT "A"

A tract of land situated in the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 25 and in the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 36, all in Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northwest corner of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 25 and run Easterly along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for 1120.60 feet; thence turn $113^{\circ}57'02''$ right and run Southwesterly for 730.55 feet; thence turn $66^{\circ}03'03''$ right and run Westerly for 364.66 feet; thence turn $91^{\circ}48'04''$ left and run Southerly for 314.84 feet to the point of beginning of the tract of land herein described; thence continue along the last described course for 88.41 feet to a point; thence turn $47^{\circ}26'24''$ right to the tangent of a curve to the left, said curve having a radius of 519.78 feet and a central angle of $23^{\circ}58'43''$; thence run Southwesterly along said curve for 217.53 feet to the point of a tangent to said curve; thence run Southwesterly along the tangent to said curve for 101.55 feet to a point on the Northerly right of way line of Shelby County Highway No. 68; thence turn $93^{\circ}57'01''$ left to the tangent of a curve to the right, said curve having a radius of 1,440.04 feet and a central angle of $7^{\circ}09'25''$; thence run Southeasterly along said curve and said right of way line for 179.88 feet to the point of tangent to said curve; thence run Southeasterly along said tangent and said right of way line for 173.42 feet to the point of beginning of a curve to the left, said curve having a radius of 881.99 feet and a central angle of $19^{\circ}03'05''$; thence run along said curve and said right of way line for 293.27 feet to a point on the Westerly right of way line of Weatherly Manor Drive; thence turn $91^{\circ}41'13''$ left from the tangent to said curve at said point and run Northerly along said Weatherly Manor Drive right of way for 383.27 feet to a point; thence turn $87^{\circ}01'12''$ left to the tangent of a curve to the right, said curve having a radius of 499.48 feet and a central angle of $17^{\circ}44'49''$; thence run Northwesterly along said curve for 154.71 feet to the point of a tangent to said curve; thence run along the tangent to said curve at said point for 365.17 feet to the point of beginning.

Situated in Shelby County, Alabama.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2003.

MINERALS AND MINING RIGHTS NOT OWNED BY GRANTORS.

RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY IN VOLUME 127, PAGE 411.

RIGHT OF WAY TO SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY IN VOLUME 353, PAGE 768.

SANITARY SEWER EASEMENT IN INST# 1996/12391.