

Recording requested by THE MORTGAĞE OUTLET When recorded mail to: 20469409 PROCUREMENT SV79-C COUNTRYWIDE HOME LOANS, INC 1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Attn: DIANE BROCHU

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00069479082005N Commitment# 597348

For value received, THE MORTGAGE OUTLET, 1800 SANDY PLAINS PKWY #304, MARIETTA, GA 30066, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., G4318 Miller Road, Flint, MI 48501-2026, its successors and assigns, as nominee for COUNTRYWIDE HOME LOANS, INC., its successors and assigns, all its rights, title and interest in and to a certain Mortgage dated 5/24/01, executed by: LEO E. POOLE, SR., Mortgagor as per MORTGAGE recorded as Instrument No. 2001-22181 on 6/01/01 in MTG Book — Page — of official records in the County Recorder's Office of SHELBY County, ALABAMA.

Tax Parcel = 58-20-1-02-0-000-001.00, SHELBY COUNTY TAX COLLECTOR Original Mortgage \$38,500.00

285 SIMPSON RÖAD, WILSONVILLE, AL 35186

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

THE MORTGAGE, OUTLET

Ву

Dated: 12/02/02 State of CALIFORNIA County of VENTURA

On 12/02/02 before me, <u>RICK RAMIREZ</u>, personally appeared TRACY SCHREINER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature

RICK RAMIREZ

Prepared by: DIANE BROCHU 1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063

Phone # (805) 577-4739 Extn: 4739

MIN: 100015700015957802 MERS Phone: 1-888-679-6377 becacacacacacacacacacacacacac

RICK RAMIREZ COMM. #1295283 NOTARY PUBLIC - CALIFORNIA **VENTURA COUNTY** My Commission Exp. Feb. 25, 2005 &